

THE DEFENDER

Vol. III

Wichita, Kansas, November 1928

Number 7

Defender's Song, "Faith of Our Fathers"

Defender's Motto, "Back To The Bible"

WHAT IS "FREEDOM OF TEACHING?"

By, Professor George McCready Price

We hear a great deal these days about the necessity of the "freedom of teaching," if the world is to make any progress, or indeed if we are to avoid finding ourselves in the predicament of being caught, "with flying banners and beating drums, marching backwards to the glorious ages of the sixteenth century, when bigots lighted faggots to burn men who dared to bring any intelligence, enlightenment, or culture to the human mind." The American Association for the Advancement of Science have put themselves on record as feeling that this precious freedom of teaching should not be curtailed; and in rapid succession other scientific societies are passing similar resolutions. All of which actions help to impress us with the idea that these scientists feel that something very vital to scientific progress is at stake. Incidentally, also, it seems to me that these phenomena illustrate a widespread tendency among certain people—not perhaps always found in America, but perhaps more often found there—to "standardize their thinking." Some persons might give these phenomena the still less dignified title of manifestations of "the herd instinct."

For one, I do not find any great evidence of careful or deep thinking in this frantic appeal for the freedom of teaching. Who is it that these people want to teach with such freedom? — I suppose it is my boy and girl. Who is to pay them for this teaching?—Again I must suppose that is I who will be expected to issue a pay check. I am to pay these people to teach my boy and girl. And of course, the "I" referred to here is "Mr. Taxpayer," the reader of this article, or any other American citizen. And who will dare deny that the ones who sign the pay checks are the ones to say what shall and what shall not be taught to their boys and girls? "Freedom to teach?" Yes; within the limits I prescribe; and if he does not like my terms, let him go and seek other employment.

In reality, the problem is just that simple. But because the "we" referred to comprises many sects and creeds,—Jews, Catholics, fundamentalists, and atheists,—the American Constitution has made provision that nothing discriminating between the cherished beliefs of any of these people shall be taught in the public schools. For this is the only way to keep peace in the family,
(Turn to page 22.)

A CALL TO PRAYER

By, Lester H. Davis

President of The Defenders of the Christian Faith



Lester H. Davis

Prayer works. Prayer is a mighty force. Prayer is creative. Prayer removes barriers. Prayer overcomes obstacles. Prayer makes the rough places of life smooth. Prayer makes your desert experiences bloom like the rose. Prayer puts one in touch with inexhaustible spiritual resources. Prayer changes things.

Without prayer, human efforts in Christian service crumble. In Ezekiel, the 37th chapter, we read of a "Valley of dry bones." The bones stood up and took on life and flesh, when God breathed upon them. Our efforts, like those bones, are dead until through prayer there comes an action of God's Spirit filling our deeds with life.

Those of us who helped in launching the Defender Movement know that it was born in prayer. Now we are approaching our third Annual Convention (November 13-18). I ask that every Defender reader shall breathe a prayer and help create a spiritual wave that will make the gathering victorious from every standpoint. Pray also for the Defender Missionary Tour as plans begin to take definite form; ask that God may direct every detail of the preparations.

MULBERRY TREES

By Editor, Gerald B. Winrod

"And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the Lord go out before thee, to smite the host of the Philistines." II Samuel 5:24.

INTRODUCTION

Saul, king of Israel, had been rejected by the Lord. A new king was to be appointed. Samuel, the prophet, filled his horn with oil and started in search for a new leader. There was going to be a baptismal service.

In the little town of Bethlehem there lived a man by the name of Jesse. The Lord had "provided a king among his sons." Saul would be jealous if he knew that Samuel had departed to look for a new king. So the Lord directed the prophet to "take an heifer with thee," make a sacrifice and simply invite Jesse and his sons to attend. The old prophet went. Bethlehem "trembled."

Jesse attended the sacrifice with his sons. Which son would be chosen king? Seven sons passed by? "None of these," said Samuel. "Is there another son?" "Why, yes, there is a little fellow out tending the
(Turn to page 14.)

A Pilgrimage To Palestine

With pleasure we read of the "Palestine Pilgrimage" being sponsored by certain Fundamentalist groups for February 1929.

Mr. Winrod had no knowledge that such a movement was contemplated when he announced the Defender Missionary Tour referred to during the last few months in these columns. The two tours are in no sense competitive.

However, we wish it known that the Defender Missionary Tour was announced two months before news of the "Palestine Pilgrimage" was published. Preparations for Mr. Winrod's tour were started more than a year ago, and he has contemplated such an undertaking many years. This is issued by way of explanation. We hope and believe the "Palestine Pilgrimage" will be a great success.

—The Defenders.

ITEMS of INTEREST TO DEFENDERS

THE DEFENDER

Gerald B. Winrod.....Editor-in-Chief

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Paul W. Rood, Mark Matthews, A. Z. Conrad, Oswald J. Smith, Keith L. Brooks, Lester H. Davis, Howard Snyder, J. M. Averill, M. E. Moosdorf, A. J. Bard, E. L. Quigley, M. R. Sterbuck.

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For advertising rates write, The Religious Press Ass'n, 525 No. 15th Street, Philadelphia, Pa.

PENNSYLVANIA Reader Asks: "Where does *The Defender* stand on Pentecostalism?" We are not in any way connected with Pentecostal Movement — never have been. Our testimony is non-sectarian, interdenominational. But we have never felt called of God to smite Pentecostal Movement.

"FILLED with primitive eloquence" says Boston Transcript of book, "Famous Negro Sermons." Fifteen sermons by Evangelist French E. Oliver. \$1.00. The Oliver Press, Hollywood, Calif.

KANSAS DEFENDERS have responded, remarkable manner, to appeal for financial help, coming Convention. Mr. Davis, president, Mr. Snyder, treasurer, other officials, take this method expressing profound appreciation.

LET ME come closer to Thee, Lord Jesus,
O closer day by day;
Let me lean harder on Thee, Lord Jesus,
Yes, harder all the way.

"THE GOSPEL IN RUSSIA" — name fine magazine, organ, "All Russian Evangelical Christian Union," I. S. Prokanoff editor. U. S. headquarters, 2512 Logan Blvd., Chicago. 15 cents copy.

REMARKABLE are the expositions of the Word by Rev. Chas. E. Fuller, appearing, these columns. First of series, "Ephesians" beginning this month. Don't miss one.

STRAW VOTES taken, various newspapers, magazines, give Hoover average about two to one, over Smith. Christians Country over should vote against Smith, Rum, November 6.

WRITES disappointed father:

"I sent my boy to college,
With a pat on his back;
I sent ten thousand dollars,
And got—a quarterback."

ON PAGE 6 you will find article, "Black Prophet." One best missionary articles ever read! Study it: every word. Page 9, read also "Defender Missionary Tour."



Frank L. Rose

Rev. Rose, well known evangelist, Bible teacher and evangelistic song-leader, will have charge of a part of the musical program at the Annual Convention of THE DEFENDERS this year.

"AW, SHUCKS, there's nothing to that," said Lindbergh, Lutheran, flyer, when N. Y. magazine connected his name in romance with show girl.

WE ARE SWAMPED with appreciations, October Defender. Hope Defender Family, enjoy November as well.

MODERATOR WALKER, Presbyterian Church, published letter calling on entire Church "to work . . . pray . . . vote for . . . Hoover." Dr. Henry Sloane Coffin, noted Presbyterian churchman, Hoover supporter, called Moderator's deliverance "flagrant instance . . . ecclesiastics attempt . . . drag Church into politics" etc., etc.

JERUSALEM'S WAILING WALL, sole remnant, Solomon's Temple, holiest place in world of Jewry, became stormy place during recent celebration of Yom Kippur. Thousands Jews, both sexes, gathered at Wailing Wall. From other side came many a stone hurled by vexed Arab Moslems. Police kept Jews sacred Day of Atonement from becoming Day of Stonement by dispersing Arabs. So reports press.

ULYSSES GRANT, grandson of great General, looks after parks, Washington, D. C. He says, "Spooning, necking, petting" must cease in city parks.

ATTACK ON BIBLE CONTINUES. Atheists circulating book, "Bible Comically Illustrated." Volume of weird pictures. Advertising declares, "It will help to make men mentally free, removing a paper fetish from their path and exposing the absurd side of the foundation of the Christian faith."

AS KING OF ENGLAND must be Protestant, so must President, Vice President, Argentina, be Roman Catholic. No law prevents even a Mohammedan being President U. S.

HUNGARY'S MOST PICTURESQUE institution (its Gypsies) destroyed by action, government. Gypsies must now forsake nomadic habits, settle down, make permanent homes. Gypsy King Herzellazci lamented loss "freedom God gave us."

FAVORABLE REVIEW given remarkable book, "The Patmos Vision" these columns September. Error in name of Publishers. To correct, state book published by The Christian League, 608 W. Harold St., Philadelphia. This book, by Clouser, should be studied by Bible students everywhere.

VOLSTEAD, man who introduced Prohibition statute, Congress, says, "The promise of Mr. Smith to enforce the prohibition law and the 18th Amendment is no more sacred than the oath he took to enforce the 18th Amendment when he became Governor of New York."

"THE LAZIEST WOMAN in the world is the one who puts popcorn in her pan-cakes so they'll turn over by themselves."—Christian Evangelist.

CRASH! Two automobiles met, New Haven, Conn. Policeman surprised, one man handed him driver's license reading, "John Coolidge, age 21" etc. In wreck another man's skull fractured. When news of accident reached Washington, President sent personal physician. Police announced accident "unavoidable."

PERHAPS you noticed, Atheism is songless. Heathen religions not tuneless. Christianity alone penetrates soul, thus abounding soul-stirring songs.

READ advertisements this Defender. Patronize our advertisers.

UNCLE SAM is business success at Panama Canal. Revenues Canal since 1914—\$362,533,019. Expenses \$263,637,579. Surplus \$98,915,439.

FROM UNITED PRESBYTERIAN:

A Jewish student, Louis Behr, of Rockford, Illinois, has won the Kenneth Sterling Day Trophy at the University of Wisconsin for "Christian character, distinguished service and scholarship." The faculty held that the word "Christian" now-a-days has come to mean "a certain standard of conduct instead of adherence for a certain faith."

FROM MOODY BIBLE INSTITUTE MONTHLY:

Abram Cory says there were two boys in the Taylor family. The older said he must make a name for his family, and so turned his face toward Parliament and fame. The other decided to give his life to the service of Christ, and turned his face toward China and duty. Hudson Taylor, the missionary, died beloved and known on every continent. "But when I looked in the encyclopedia to see what the other son had done, I found these words, 'The brother of Hudson Taylor.'"

WHAT IS at earth's center? Men have bored holes, earth's crust, mile and half deep, mere pin pricks compared radius of planet. Every hole grows warmer, rate one degree Fahrenheit, every sixty feet. If rate persists, at relatively shallow depth, hot enough melt any substance known to science.

DURING past twenty-one years, in England, Wales, there has been a decline of 1,545,792 Sunday School scholars.

IN 1870 Africa had 69 miles railroad. Now, 37,956.

BRITTON ROSS, Evangelist, Bible Institute of Los Angeles, continues with big campaigns, California. Pray for Ross.

WEEK DAY religious education takes new momentum each year. Presbyterian representatives organized 1,000 rural communities alone last year, 25,000 children. Toledo has 6,000 children enrolled week day religious training; Dayton 13,000; Kansas City, Kansas, 12,000; Tulsa 5,000; Oak Park 3,300; Wichita 5,000.

CHEMISTS, England, say world loss of metals from rust amounts to thirty billion dollars annually.

ANNOUNCING he would vote for Hoover, Modernist Fosdick said, "I shall not make my pulpit a political platform."

CHARLES WAYLAND BRYAN, one-time vice presidential nominee, brother of late Commoner, did some anchor-swallowing when recently declared himself for Al. Smith. Shame.

FOLLOWING WORDS, Dr. L. W. Munhall, well chosen:

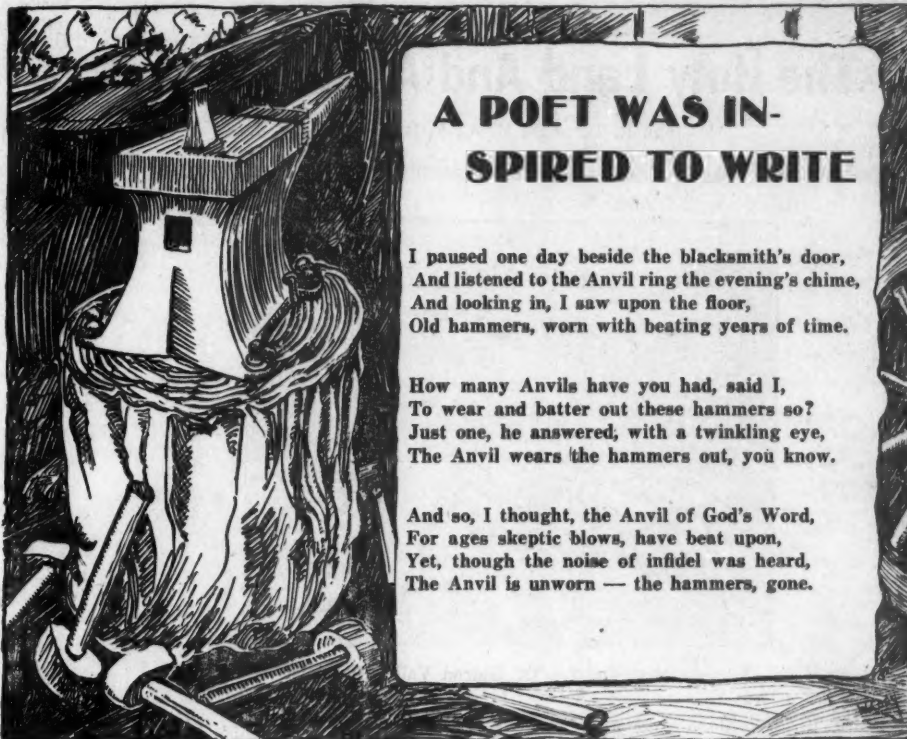
Orthodox people must not themselves demand absolute conformity to every detail of Biblical interpretation and doctrinal phases after they have agreed upon Fundamentals concerning inspiration of the Bible, the Deity of Christ, regeneration, the Holy Spirit, and the main revelation of the Future. Beyond these some of the best Fundamentalists are Calvinists, others Wesleyan-Arminian, some strenuous for church order, others with simplest organization and so on. Interpreting unity as full agreement upon the well-known fundamentals it is a good motto for us also "In Essentials unity, in non-essentials liberty, in all things charity." What an unspeakable calamity if orthodox people fight each other bitterly!

GRANT STROH'S new book, compilation of questions, answers, difficult Scripture passages invaluable. \$1.25. Bible Institute Colportage Ass'n, 817 N. LaSalle St., Chicago.

NOW that political campaigns, uppermost in public interest, many enjoying great book, "Life of William Jennings Bryan." Order from, Buxton Publishing House, 21 W. Elm St., Chicago. Regular price \$2.75. Special to Defender Family, \$2.00. Gives details Tennessee Trial including Bryan's remarkable testimony, witness stand, under Darrow's fire.

KING AMANULLAH, Afghanistan, spent five months visiting western world. His "westernization" seemed complete when made most journey home by airplane.

UNIVERSAL NEGRO IMPROVEMENT ASS'N. seeking to interest five hundred million black people throughout world, to give one millions dollars, buy strip land, Africa, colonization purposes.



A POET WAS INSPIRED TO WRITE

I paused one day beside the blacksmith's door,
And listened to the Anvil ring the evening's chime,
And looking in, I saw upon the floor,
Old hammers, worn with beating years of time.

How many Anvils have you had, said I,
To wear and batter out these hammers so?
Just one, he answered, with a twinkling eye,
The Anvil wears the hammers out, you know.

And so, I thought, the Anvil of God's Word,
For ages skeptic blows, have beat upon,
Yet, though the noise of infidel was heard,
The Anvil is unworn — the hammers, gone.

Read every word, article, "Defender Missionary Tour," page 9.

GOLD PEN, foot long, half inch diameter, surmounted by turquoise, used by Kellogg, sign recent world peace pact. His initials engraved thereon. On case in which pen presented, he read, "Si Vis Pacem Par Pacem." (If you wish for peace prepare for peace).

HESPEROPITHECUS, "million dollar tooth," found river bed, Nebraska, 1922, paraded as "missing-link." Found in Bryan's state, Osborn twitted Commoner, saying: "Irrefutable evidence that the man-apes wandered over Asia into North America." Utterance was sickening dogmatism. Few months ago Gregory admitted mistake, having learned tooth belonged, extinct hog. Now "Evolution" magazine complains that we are circulating news of blunder widely.

HENRY FORD, reported to be Reincarnationist. Press quotes him; "somewhere there is a Master Mind which sends brain waves or messages to us—the Brain of Man-kind, the Brain of the Earth. There is a Great Spirit. Call it Creative Evolution or World Mind. Call it Collective Intelligence or call it God. It is this Spirit which determines our actions and our thoughts. . . I adopted the theory of reincarnation when I was twenty-six. I got the idea from a book by Orlando Smith. Until I discovered this theory, I was unsettled and dissatisfied — without a compass, so to speak. . . I am interested in people and in nothing else. People are the latest, newest things on earth. . . Life on earth, as scientists recently assured us, is twenty-three thousand million years old. In twenty-three thousand million years the soul goes through many experiences. . . I don't know anything about the end of the road." Rather a dismal outlook!

IN FOUR MONTHS, Mr. Winrod's book. Mussolini and the Second Coming of Christ" has passed through three editions. Secure copy free, page 4.

TODAY EUROPE HAS bigger armies than 1913, before war. France has 686,000 men under arms; Italy 347,000; England 408,000; Germany 100,000; Russia 900,000. Plenty powder waiting for match.

CHICAGO has Moslem mosque. One being built, New York. Only mosques in United States.

BLACK WORDS

Italian bachelors were administered a stinging insult a few days ago by Mussolini. Childless husbands were condemned as well. Tell a male that he is not a man and you have hurled at him an insulting taunt. In a signed article published in Italian newspapers, this is precisely what the Italian Dictator, father of four children, did.

In large Black Words, bachelors and childless husbands read:

"Whosoever Is Not A Father Is Not A Man."

The "Man of Destiny" continued, "The alarm is sounding and all who can see further ahead than tomorrow (I believe nobody who cannot see at least fifty years ahead has a right to govern a nation) are worried. . . The whole of urban Italy shows a birth deficit. Not only is there not equilibrium, but deaths exceed the births. We have reached a tragic phase of the phenomenon. The cradles of our cities are empty and the cemeteries growing."

Toward the close of a lengthy statement, he said, "In disciplined, enriched, cultivated Italy there is room for 10,000,000 more men. Sixty million Italians would make their weight felt in the history of the world."

The Italian "Superman" continues with the most daring deeds and challenging utterances. The world listens and gasps. Nobody knows what to expect next from him. Italy is afraid not to love him.

The Holy Land And Archeology

John R. Turnbull, M. A., F. R. G. S.



Jebusite Wall On Top Of Kidron Valley Precipice

Visitors to Jerusalem frequently miss seeing some of the oldest and most authentic Biblical sites because they allow themselves only a few days to study the most interesting city in the world. While I was living in the Holy Land I chanced to meet two wealthy ladies from California, who had come all that distance to spend ten days in Palestine.

Now, Palestine, very much like California in its seasons, does not look her best in the dry period. These ladies had grown weary of the brown Judean hills and were planning to spend the last four days of their visit in the hotel waiting for their boat! I inquired whether they had seen the Galilee country. They replied that they had not been north at all. The next day, aroused by my enthusiastic description of Galilee, they started on that wonderful ride to the district where Jesus spent most of his years in the Holy Land. Enroute they would pass through old Shechem, Nazareth, and Cana of Galilee. They would be in sight of dozens of places mentioned in the Scriptures. Every turn of that road has some association with Abraham, Jacob, Paul or Christ. In fact they would see a piece of the old Roman road along which Paul traveled by night under guard when being taken to Caesarea for trial.

This attitude of indifference to the history of Palestine, as illustrated by our two American ladies, is partly accounted for by the natural disgust which honest Westerners feel when unscrupulous guides and even custodians of so-called holy places pour into their offended ears impossible tales for the sake of a carefully calculated tip.

Also, the impression is common among folks in the homeland that little can be expected in the way of new discoveries in the Holy Land. As a matter of fact recent years have witnessed some very remarkable finds and the scientists are keen on the scent of other important excavations which will be of the greatest interest to all lovers of The Land Of The Book. It is my purpose in this article to describe one of these fascinating discoveries.

The most beloved ruler in Hebrew history and the one in whose line the Messiah came was David, the shepherd king, whose sweet songs have consoled troubled hearts in lands the world around. Until three years ago even the most eminent Bible scholars be-

lieved that the city of Zion, where David lived, was on the west side of Jerusalem. A startling discovery induced the archeologists to concentrate their search on a plateau south of the present city wall, on what is known as the Eastern Hill. Here they found an ancient, artificial valley cut for purposes of fortification and making a triangle with the Tyropoeon and Kidron Valleys.

From relics of pottery found in this trench its date has been computed to be at least 2000 B. C., that is, the time of Abraham. It probably was there when the patriarch came to pay tithes to Melchizedek, and in honor of that famous priest-king the scientists have named it the Zedek Valley. In the time of Joshua this military trench and the natural precipices of the other two sides were used by the Jebusites to effectively withstand all attacks. It was not until cen-

turies after the death of Joshua and a whole millennium after the visit of Abraham that David accomplished the capture of the seemingly impregnable stronghold.

In 1925 there was excavated the very wall of the ancient city upon which stood the boasting Jebusites, who hurled taunts at David and his men advancing toward the precipice a hundred feet below. I had the thrill of climbing up over this sloping wall without resistance from lurking Jebusites and sat down upon the top of a tower later built by David, to read the Biblical accounts of his exploit as found in II Sam. 5 and I Chron. 11. The order of events is obtained by combining the two chapters. After reigning in Hebron seven and a half years, David, with his army, came to Jerusalem upon the invitation of the elders of Israel. Above them rose the towering crags of the apparently siege-proof fortress that had defied the rightful heirs of the Promised Land for centuries. A great wall lined the city and he who braved the cliffs must also climb the wall.

David's army encamped near the famous well, one of the oldest in the world, called the Virgin's Fountain. It is still used by the people of the modern Siloam, a scrambling town on the opposite side of the Kidron Valley. This well supplied the fortress with water and a steep shaft had been cut through the solid rock, connecting the cave of the spring with the courtyard of the citadel on the plateau 100 feet above. As we sit today on the top of the Jebusite wall it is easy to picture the perplexity of David. The foe had stung him with insults. Then his quick mind seized on the possibility of some brave follower gaining an entrance into the city by way of the water-shaft from the Virgin's Fountain, and turning to his men, comrades in years of deprivation and danger, he exclaimed: "The man who first climbs the water-shaft and smites these Jebusites shall be made general of my army."

His nephew Joab with a few picked men under cover of night waded through the water in the cave and cautiously entered the tunnel, carrying weapons and probably a rope. Scaling the steep cut through the rock, they emerged with bated breath into the citadel, rushed the guard and held their ground until David and his men could break through the north gate. On that day the (Turn to page 17.)

For details about "The Defender Missionary Tour," see page 9.

LOOK



HELP US ADD 5,000 NAMES TO OUR CIRCULATION BETWEEN NOW AND JANUARY 1st. INTEREST YOUR FRIENDS IN "THE DEFENDER." For two months we have offered a copy of Mr. Winrod's book, "Mussolini and the Second Coming of Christ" FREE to every person that would secure three new subscribers. This is the third, and last month, that the offer holds good. Many, many readers have responded to this offer. Others should.

Secure three new subscriptions at 50 cents each, send \$1.50 with a note saying that you accept this offer, and you will receive FREE a copy of this remarkable book.

THE DEFENDER PUBLISHERS
WICHITA, KANSAS

"GOD'S BLESSED MAN"

By, Gerald B. Winrod

"GOD'S BLESSED MAN" is the title of Paul Rader's most popular book—a volume containing seventeen evangelistic sermons. But as one contemplates the great work of Mr. Rader, you come to feel that he is "God's Blessed Man."

The son of a successful, old-fashioned Methodist preacher, recognized as a young man of unusual spiritual intuition and possibilities, noted as a boy preacher, given to the service of the Lord by a consecrated father and mother, educated in a Modernistic denominational school, came out an infidel. Drifted into sin, became a professional wrestler, pugilist and an out-and-out sinner. He was not "down-and-out," but was rather "up-and-out"—a cultured, educated sinner. He tried preaching for a time after leaving school, but having lost his faith was too much of a man to take money under false pretenses. But, a mother's prayers followed him every step of the way, because—he was "God's Blessed Man." That wonderful mother went to be with the Lord only this past summer.



PAUL RADER

One day in New York City, God put His hand on Paul Rader. The turning point had come. His miraculous conversion in his room in New York is one of the most remarkable stories this side of the road to Damascus. He went out of that room, "a new creature."

Since then he has become known as one of the world's greatest preachers. He has written many books. Millions have heard him preach. He is famous everywhere for his pulpit power and eloquence. Recently he made a missionary tour that took him around the world. Today his famous Chicago Gospel Tabernacle, seating 5,000, is packed every Sunday night when he speaks. It is said that he has the largest radio audience of any preacher in America. He is true and loyal to the Word of God. OFFICIALS OF "THE DEFENDERS" REGARD HIM AS THE IDEAL MAN TO HEAD THE LIST OF SPEAKERS AT THE ANNUAL CONVENTION IN MCPHERSON AND HILLSBORO, KANSAS, THIS MONTH. He will be a treat to these great Kansas audiences.

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Young and old will find help and encouragement in this delightful book—it brings new faith and assurance that God is interested in all that touches the lives of His children. Cloth \$1.75.

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By Sydney Watson
One of the most exciting, absorbing and fascinating love stories ever told, yet it also brings the reader face to face with Jesus Christ as Saviour and stresses the "must" of the new birth. Cloth \$1.75.

The Betrayal Of Jean Whitney

By Keith L. Brooks
When the modernistic preacher declared that the Bible was old-fashioned, the Adam and Eve story a myth, and hell an ancient bugbear, Jean was through with "religion." All young folk should read this book. Paper 60c; Keratol \$1.00.

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A BLACK PROPHET

By, Rev. R. S. Roseberry



Rev. R. S. Roseberry

(Brother Roseberry is a missionary in Africa. God has graciously blessed his ministry. Every Christian will be thrilled by his remarkable article on "A Black Prophet." Recently, the Literary Digest, and other secular publications, published stories about William Harris. The Harris revival is described to Defender Readers this month by a man who has been there and observed conditions as they really are.—Editor.)

"Ethiopia shall soon stretch out her hands unto God." Psalms 68:31.

Just before the great war broke out in Europe, a most wonderful fulfillment of this prophecy took place in the Ivory Coast and also in the Gold Coast, West Africa. William Harris, known by thousands as "The Black Prophet," began preaching with great success to the natives in the towns of this part of Africa.

William Harris was born and raised in Liberia. He belonged to the Kroo tribe, the same tribe from whence Sammy Morris, the black evangel of his day, came. As a young man he came under the influence of the Gospel and it is likely that he had a real experience of the new birth. He had access to the Word of God and respected it highly. Perhaps Sammy Morris's fervent prayers for his people were answered in this apostle of light. At any rate, his rise to prominence was phenomenal, and not of man. His methods were distinctly African. He was well on in life before the call came to him to preach the Gospel to the benighted races in the Gold Coast and then later in the Ivory Coast.

While traveling alone through the forest one day, he was suddenly confronted by a leopard crouching in the path, ready to spring upon him. He cried out to God to save him, and promised to be His messenger if his life was spared. The leopard fled and he saw it no more. With thanksgiving he went on his way, determining in his heart that he would keep his covenant with God, made under such unusual circumstances.

He made a wooden cross and began to preach repentance to the people, using this cross to illustrate the truth. A strange thing happened, the people harkened to this prophet and began to destroy their fetishes and to turn to the living God. Soon the movement gained headway and literally thousands were waiting for instruction. The Church in the Gold Coast was really swamped. They could not keep pace with the movement.

William Harris' greatest work was in the French Territory of the Ivory Coast. These people were strong fetish-worshippers and many were cannibals. The fetish differs in different tribes, but is practically the same. It may consist of a bag, in which some victim, such as a skull, human heart, snake or stone has been placed and in which they believe some evil spirits have taken their abode. The heart or skull of a victim is the most potent fetish. They practice their devilish work in the shade of some dense forest, or grove of trees. Definite manifestations of demons may be seen in their horrible dances and cannibal feasts. In the part of the country where Harris went to work the old people were killed by the fetish and eaten. Even in Sierra Leone the deadly work of the Leopard Secret Society goes on today. It was only a few years ago that some of our young ladies went out in the morning to view the remains of a horrible feast that had taken place the night before. The victim was a boy. All that remained of the lad was his bare skull, from which protruded the big eyes, which had not been destroyed. The mother of this boy confessed that she had taken part in the feast.

Feeling the call of God upon him, William Harris made his way to a town on the Coast and began to preach repentance. It is to be regretted that these messages were not heard by someone who could have written a report of the same. The result was wonderful. Within three days the town was in repentance, and they gathered all their fetishes and burned them in the public place. The movement spread rapidly until many other towns came under the influence of this man's preaching and in turn burned their fetishes and turned to God. They came from the forests, down the rivers, from around the great lagoon that lies just inside the Coast-line to hear the message. Then they would hurry back to tell the people at home about the message and messenger. The result was the same as in the Gold Coast. There was a general cleansing time, the people turning from darkness to light.

As stated before, William Harris was distinctly African in his methods. The cross made of bamboo was destroyed time and again so that the people would not think it was some new fetish. The prophet himself dressed in a long white gown, and lived very simply on those things which the people gave him to eat. He would not receive anything more. Offerings were refused. He could have become the richest man on the Coast no doubt, if he had taken presents for himself. He had a mission and seemed only concerned in fulfilling it. His converts often gathered around the wooden cross where they knelt while he sprinkled them with water in the name of the Trinity. A Bible was placed on the head of each convert and they were exhorted to receive only those who brought them the Book. This was a wise safeguard and seemed to be of God as we shall see later.

The people began to build Churches on every side so that they would have a place to worship. They were persecuted by the Catholics who tried to capture the movement. Not being people of the Book the Catholics were handicapped. They had been laboring there for many years with meager results, and this seemed like a landslide to them. When the people refused to listen, some were thrown into jail on false charges. They were promised release if they would turn to the Catholic faith. Others had their benches destroyed in their Church by the priest in a fit of anger.

The movement gained such headway that the government became uneasy, coming as it did at the opening days of the war. The prophet was arrested and banished to Liberia. It is said that one Administrator asked that he might be allowed to take him to his district in the interior, that he would be able to do more good than he was doing toward civilizing the people. He was refused permission and Harris had to leave.

The foundation had been laid, however, and the movement continued to spread. Churches built of stone and roofed with tile were completed. A Bible was bought and placed on the desk of a Church and the people waited for someone to come and help them. They waited eight years for the messenger and when Rev. Platte of the Wesleyan Society of Dahomey, hearing of the movement, came, he was hailed as the long expected messenger. He was welcomed by thousands as they turned out to receive him. He found a marvelous work anywhere from 150 to 200 Churches, either built or being built, were ready for a pastor or an instructor. A following estimated between 80,000 to 150,000 seeking baptism was found. Where could he find an army of workers to fill this wide work?

Ships could not load or unload in the harbor at Grand Bassam, the fishing canoes had suddenly disappeared from the Lagoon, everybody was going to Church. Thousands of people that yesterday had been taking part in their heathen feasts were now singing the praises of God and laying an offering at His feet. The Churches were built by voluntary offerings which poured into the treasury. The marvelous part was that until this time no missionary had any part in it. Here was a self-supporting native Church ready for a missionary to instruct them.

In the spring of 1926, hearing of this mass movement, we decided to investigate it ourselves. In company with Pastor Cook-Jalbert of Dakar, Senegal, we started on our journey through the Sudan. He was acquainted with Pastor Wood, who had taken the work over after the visit of Rev. Platte, more than a year before. One of our objectives was to find how far the movement had spread toward the interior. We traveled to the town of Bouaki by auto. This was until recently the terminal for the railway in the Ivory Coast. Staying there over Sunday we had a good opportunity for investigation. We finally found a small Church on the outskirts of the village. They invited us to preach to them. Services were very simple, but were conducted with great reverence. Someone led in song in the Ashanti tongue and the congregation followed. This is their way of carrying on all their services. This Church seemed to be the limit of the movement to the interior. Bouaki is about one hundred and fifty miles from the Coast. Because of persecutions the movement made more progress in the districts than in the big centers.

Passing on to the Coast, we arrived at the center of the movement. Taking an auto we drove through a forest to a place called Dabou on the Lagoon. We were truly amazed at what we found during the few days we were there. We found great stone Churches with tile roofs and tremendous congregations ready to listen to the Word of Life. In one day we visited four Churches. The largest congregation numbered 1265. At a motion of the hand they knelt in prayer and someone led them to the throne of grace. The singing was distinctly African, someone began a verse and the congregation followed. The opportunity was given us to preach the Word. The attention was perfect even though they were crowded closely together and it was very warm. Several men walked up and down the isles with a long bamboo and when a child became restless, he had but to touch it on the head and everyone was quiet. One appreciated this more after having spoken to these wild people. An open air service usually ends in a wild stampede in an African town. Here was order and quietness.

The last town visited was really the best of the day. They had been waiting for us from early morning. The town was decorated with French flags from one end to the other. They gave us a great welcome (Turn to page 23.)

Help Africa see the light. Turn to page 9.

EPHESIANS

By, *Rev. Charles E. Fuller

The Ephesian Epistle is considered by many the deepest book in the New Testament. This Epistle, as some one has said, scales the loftiest heights and sounds the lowest depths of Christian experience. It has been called "The Alps of the New Testament, for here we are bidden by God to mount step by step, until we reach the highest possible point, where man can stand even in the presence of God Himself." Dr. Pierson has called it "Paul's Third-heaven Epistle" for in it he soars from the depth of ruin to the height of redemption. Again it has been said that this Epistle "surpasses all others in sublimity of style, and is pre-eminent even amongst the apostle's writings for the sustained mystery of its theme, and for its certain spiritual splendor both in construction and language."

Ephesians is deeper, for example, than the Epistle to the Romans, for in Romans 16:25 the fact of a mystery is stated but not explained, while in Ephesians 3, this mystery is discussed, explained and unfolded. Unlike other Pauline Epistles, Ephesians was not called forth by some need of the Church, but is rather a supplement of the Epistle to the Romans. The great subject of Romans is the Salvation of God, but in Ephesians we are carried a step further and made acquainted with the heavenly position and calling of the Church. In the Roman's group—Romans, Corinthians, and Galatians—we find the two foundational doctrinal truths of Christianity—Justification and Sanctification. In the Ephesian group—Ephesians, Philippians, and Colossians—we find one great theme which is the Headship of Christ, the unity of the one Body, the Church. The distinctive teaching in Ephesians itself is that concerning the Church as the Body of Christ, and believers as members of that sacred Body. Many and interesting are the comparisons which one could make between Ephesians and the other Epistles, but one or two may suffice. In Colossians, a companion epistle to Ephesians, we learn that Christ is the Head of the Body, the Church; in Ephesians, the Church is the Body of which Christ is the Head. In Colossians, the theme is Christ; in Ephesians, the Church is the theme. Again Ephesians sets forth the believer as seated in heavenly places in Christ Jesus; but comparing this with the Epistle of Peter the believer is pictured forth as a pilgrim and a stranger on earth. Consequently in Ephesians we learn much regarding the believer's standing, and in Peter one learns much regarding the believer's state. Therefore, Peter discusses our walk and speaks much of the trial of our faith and of the sufferings to be encountered and endured while a pilgrim and a stranger on earth—Ephesians deals primarily with the believer's heavenly warfare. So the Church in Ephesians is pictured both in Christ in the Heavens yet in the world in experience. Also here the Church is portrayed in the midst of spiritual foes and conflicts. Through all these, however, the Holy Spirit leads on and because the Church has all provision in Him, she issues forth from every battle victoriously. The Church is the living organism of the living Christ, chosen in Him before the foundation of the world and predestined to be conformed to His image, and since united in Him to be ultimately glorified with Him. We are taught also in Ephesians that the Church is the witness of Christ in the world, and as a witness she is to preserve the unity of the

Spirit and to walk as becometh her heavenly calling, to be inflamed and energized in Him. Again she is urged and commanded to be clad in the whole armor and to be diligent in prayer, wrestling with all perseverance at all times for all the saints in order to overcome the invisible powers of darkness arrayed against her.

The subject matter of the Epistle is two-fold in its doctrinal teaching. In the first place, in chapters 1-3:21, we find the Believer's STANDING, and in chapters 4-6:20, we find the Believer's STATE. These two points of teaching must never be confounded, and once a person is clear in his thinking in respect to these two points, and realizes the difference between his standing and his state, many problems and difficulties will be quickly solved. There are two words which unlock the storehouse of truth in Ephesians. These two words are "In Him." These two words, or their equivalent, occur over twenty times. This key, "In Him" unlocks the truth which is here set forth as in no other Epistle, namely: the apostle's deep and profound conception of his vital union and identification with Christ. The saints as members of this one Body are regarded as one with their Lord in respect to their unblameableness, holy dearthness, and oneness of Spirit.

It is interesting to note that Paul at the time this epistle was written was in prison in Rome, for Ephesians is one of Paul's prison epistles. Paul truly was a masterful teacher, and like the Lord, the master of all teachers, took things with which people were familiar to teach spiritual truths. Paul had visited Ephesus and knew that a marvelous and magnificent temple had been erected to the goddess Diana of the Ephesians. Now in this prison letter, Paul refers to the Church as the temple (chapters 2:21, 22). Naturally, therefore, the saints at Ephesus would catch the significance of that thought, and begin to make comparison between the temple of Diana and that new spiritual temple, the Church. In so many words, the Holy Spirit through Paul wished to drive home this thought, "Ephesian saints, you are familiar with that wonderful temple erected to Diana of the Ephesians, a temple which is glorious and beautiful and magnificent, yet I want to show you a greater temple, a temple that is eternal in its conception, eternal in its existence, and eternal in its glory, and one that far outshines any earthly temple." So the Holy Spirit through Paul gives this outstanding purpose of the Epistle to the Ephesians which is to show them a God-conceived, God-designed, God-constructed temple. With this thought in mind it is interesting to note how the outline given below carries out the idea of a temple in its Conception, Construction, and Constituency. ("C" in the outline below means "chapter.")

- C. 1—THE DIVINE CONCEPTION OF THE CHURCH.
- C. 2:1-22—THE CONSTRUCTION OF THE CHURCH.
- C. 3:1-23—THE CONSTITUENCY OF THE CHURCH.
- C. 4:1-16—A UNITED CHURCH.
- C. 4:17-5:21—AN UNBLAMEABLE MEMBERSHIP.
- C. 5:22-6:9—AN IDEAL HOME AND FAMILY LIFE.

(In future articles we will enlarge on the outline as given, Lord willing.)

It might be well to add another airplane view of the book, as for example, we find

- C. 1-3:21—THE CHURCH'S CALLING.
- C. 4-6:9—THE CHURCH'S CONDITION.
- C. 6:10-18—THE CHURCH'S CONFLICT.

In closing this introductory study on Ephesians, a few words in reference to the aforementioned "Mystery" might be given. In Romans 16:25 we find a statement regarding a mystery, but no explanation. The reference states, "Now to Him that is of power to establish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began." This mystery is the heart, may I say, of Paul's gospel referred to in Romans. Further in Ephesians we learn that this mys-

tery was kept secret since the world began; not made known to the sons of man, 3:5; hidden in God, 3:9; never revealed in the Scriptures or communicated to the apostles by Christ Himself, 3:3. The word, "mystery" as used in the New Testament is a secret, long hidden, and while so hidden absolutely impenetrable by man. This mystery, or secret, therefore, is that of the "new man," 2:15, i. e., the Church, the mystical Christ far above the heavens, "the one body" of which Christ is the Head, and an election taken out of the earth and separated from it. "This new man" must not be confounded with the earthly kingdom which is to be composed of all people as foretold in the scriptures (Genesis 12:3; Romans 15: 8-12) in union with and under the headship of Israel. In the Ephesian Epistle, therefore, we find revealed a secret purpose, hidden in God from all time. It was God's purpose to associate with Christ and to grace in Him, far above all heaven, a special redeemed people out of the earth, or "the called-out-ones"—these called-out ones are to be His companions forever in that inconceivable glory. Paul's great ambition, even his heart's desire was to be one of that company. To share that exceeding glory, he sacrificed all the lesser blessings and privileges of the earthly life. Hear what he says, "I count all things loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but refuse, that I may win Christ." Oh, what a picture we have of the position and glory of the Church, and what a privilege is ours, that by grace through faith, we can become united in one Body with Him, and in the resurrection morning be changed to be like Him through the eternal ages. What a privilege to have a share in the exceeding riches of His kindness in the ages to come. No wonder the Psalmist exclaims, "When I awake in His likeness I shall be satisfied." The Church is eagerly looking forward to the time of its upward flight or Rapture, but while we are waiting for this Blessed Hope, we not only learn from Romans the eighth chapter but from actual experience that "We know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves, waiting for the adoption, to wit, the redemption of our body." Truly this is the believer's day of humiliation and suffering, but in that day when Christ comes for His Church we will be adopted, i. e., openly, publicly, placed as sons before the entire universe, heaven and earth and all angelical beings. In that day He will be glorified in His saints. So Beloved, let us be patient until the Coming of the Lord. Abraham had such a vision of God on his pilgrim journey, that not only was he willing to leave Ur of the Chaldees and go into a land unknown to him, but he was willing to give up his most precious possession, his son, Isaac. Moses conversed with God on the mount, and then offered himself to be blotted out for the sake of his people. Paul saw Christ and wished himself accursed from God for his own people. This is characteristic of all who enter into fellowship of His sufferings. In Ephesians we are led to view the glorious inheritance of the saints, even to see God Himself. It is my prayer that through this coming study together on the Book of Ephesians we may, like Paul, catch such a "Third-heaven" vision of Christ that we will "count all things but loss for the excellency of the knowledge of Christ Jesus our Lord."

The next article will be on "The Divine Conception of the Church" or how the Church was conceived in the mind of God in the eternal ages past; how He planned the Church, and purposed all things in Christ, and how He is executing all things now through the Holy Spirit and working all things in accordance with His will.

*Kansas Readers Note: Brother Fuller will have charge of the Morning Bible Hour of the Convention, McPherson, Kansas, (November 13-18). You have a treat in store.

The Challenge Of Worldwide Missions Today

By, *Rev. C. L. Eicher



Rev. C. L. Eicher

"... Behold I say unto you, lift up your eyes and look on the fields; for they are white already to harvest, and he that reapeth receiveth wages and gathereth fruit unto life eternal."—John 4:34,35.

LOOK ON THE FIELDS

A survey of the world presents to the Christian Church the terrible fact that more than two thirds of the human race have not heard enough of the Gospel message so that, if men wanted to, they could believe on the Lord Jesus Christ and be saved.

WORLD SURVEY

The following table shows a distribution of millions of souls, and their places among the nations of the world known as the Mission Fields:

| | |
|--------------------------|-------------|
| Mexico | 15,503,000 |
| Central America..... | 5,790,000 |
| West Indies | 8,648,000 |
| South America | 63,855,000 |
| Africa | 136,175,000 |
| China | 320,880,000 |
| India | 319,075,000 |
| Japan | 77,606,000 |
| Dutch East Indies..... | 49,350,000 |
| Philippine Islands | 10,351,000 |
| Turkey | 10,000,000 |
| Persia | 9,500,000 |
| Other Asia | 99,208,000 |

MISSIONS, THE GREATEST ENTERPRISE

The biggest thing in the world is HUMANITY. The one great business of the Church is to give the Gospel to the whole human race.

In a heathen world one hundred thousand souls each day are passing away into the Christless gloom of eternal darkness.

We have an individual responsibility for we are commissioned by Christ Himself to give them the Gospel.

THE UNPARALLELED OPPORTUNITY

World conditions present an unparalleled opportunity to evangelize the world.

Through international commerce the doors of the nations are open for Missions and the difficulties of transportation to the remotest places on earth are reduced to a minimum.

*Brother Eicher spent seventeen years in India as a Missionary. He will have charge of the missionary meetings at the November Convention of "The Defenders." Read this article carefully.

"GO YE" IS THE COMMAND

Over a hundred years ago Carey, Morrison, Judson and others obeyed the command and set the standard for World Wide Missions of our day. Since then much has been done and is being accomplished for world evangelization, but a hundred years of missions is cause for thanksgiving and also for humiliation. A generation should be sufficient to evangelize the world.

Listen to a voice from India on this point: "It must be borne in mind that the religion of Christ is a dynamic and active force and not merely static and stationary. Therefore churches all over the world which show no energy and force flowing out to enrich the world and its people in the work of evangelization, become dead to all intents and purposes" (Sadhu Sundar Singh).

ARE YOU TRUE TO THE VISION?

We are living in the days foretold by the prophet, when many shall run to and fro, knowledge shall increase and the love of many shall wax cold. Lawlessness is rampant, and there is every indication that we are in the last days and where there is no vision the people perish.

In the first century Paul raised the standard of Foreign Missions in the East with the result that he, obedient to the heavenly vision, gave the Gospel to Europe. In the eighteenth century Carey and others carried it back down to India and the great East. These pioneers of Modern Missions under great difficulties and oppositions presented the claims of Christ and started the change in the molding of empires so that today we can enter on prepared roads. Think of it! Over nineteen hundred years have passed since Christ's great command was given, and over half the population of the world today has not heard the Gospel. Is it fair? Is it right? Is the task an impossible one?

PRAY YE

Prevailing Intercessory Prayer is the secret of all successful missionary work. God is looking for Intercessors. Andrew Murray said, "There is a world with its perishing millions with intercession as its only hope, a thousand millions living as if there never had been a Son of God to die for them—souls, each one worth more than worlds."

LATIN AMERICA

The great continent to the South of us with Central America, the islands of the West Indies and Mexico, with millions of Latin Americans, in the densest of spiritual darkness, superstition and sin. And the millions of Indians with a wonderful history. The "Children of the Sun"—The Incas, who had reached an advanced state of civilization before the treasure hunting adventurers invaded their land, and who in their misery and pitiful hopelessness still pray: "Oh sun, we worship thee, but if thou art not God we worship the One that made thee." This is the challenge from the great land of the South. Let us give them the Gospel.

Africa

Dark Africa with all the great missionaries who have achieved such marvelous results through prayer and the preaching of the Word is still the world's open sore.

The crying need is for missionaries in the heart of Africa and from Nigeria to Abyssinia, and from the West and South to the Mediterranean. French West Africa and the Ivory Coast present great opportunities just now.

ARABIA

Arabia and the Moslem world throughout Asia and Africa is represented by 235,000,000 who worship Allah, under their emblem the star and crescent, five times a day. This bigoted superstitious mass of humanity fanatically follows the false prophet.

They are the most neglected and the hardest to reach, but our task is not complete until we have given them the Gospel of emancipation from sin.

CENTRAL ASIA

In Central Asia, an unconquered Everest is the challenge. This includes the Turkestans, the land of the seven Pamirs, with Tibet, Afghanistan and Mongolia and the great border lands of Central Asia which are the great religious strongholds of the followers of Buddha and Mohammed.

Who will respond to the spiritual challenge of the mountains of difficulty in this vast territory? If Christian intercessors are faithful—the light will speedily come to these needy lands. Prayer still changes things. Lands once closed have been opened and by prayer the Gospel message with its light and life has worked through to those who were in the densest of heathen night.

INDIA

Among the most inaccessible and hardest to reach with the Gospel are the border states, Bhutan, Sikkim, Assam and Nepal with a population of over six million. This section of India is the home of the sturdy Gurghas of Rajput stock who became so famous in the world war.

The southern part of Nepal is the cradle of Buddhism. Here the religion of the Lamas with its confused medley of demonology, magic worship and superstition started. These states, nestled into the foothills of the Himalayas, are the first sign of the challenge of Buddhist Lama ridden regions of Central Asia, where the prayer cylinders and water wheels and many other contrivances are set in motion to crind out merit. In this mechanical way with the ever present "Om Mani Padmi Hum" (Hail jewel in the lotus flower) the worshipper seeks salvation by works. He seeks Nirvana (eternal nothingness) freedom from millions of reincarnations and extinction of desire.

TIBET

According to a Tibetan proverb "All roads lead to Lhasa," the sacred city of the supreme pontiff of the Lamas. It is still the forbidden city and like Kabul in Afghanistan and many other great cities in Central Asia, stoutly opposed to the Gospel.

Does not our Lord refer to these tribes when He says, "And other sheep I have which are not of this fold; them also I must bring and they shall hear my voice and there shall be one fold and one Shepherd."

SEEKING SHEEP

About two years ago the Morden Clark Asiatic Expedition of the American Museum of Natural History went out in search of the Marco Polo Sheep, a species of sheep discovered by Marco in the thirteenth century and now this expeditionary force was sent forth to get more of these sheep for the American Museum of Natural History before the species are extinct. The expedition began by coolie and caravan across Central Asia and their work covered months of work and hardships. Upon landing in Bombay, India, the party went by way of Delhi to Rawalpindi by rail and then by motor to Srinagar, the capital of Kashmir where the British Government allowed them sixty coolies who could carry sixty pounds each as their overland capacity. They start-

ed out over the Gilgit road through the passes and over the eternal snows of the Himalayas to Sinkiang, which is, Chin Tuck. They went through the dangerous passes and avalanche menace, often hot by day and freezing by night. On one occasion in the extreme cold, Mr. Clark had his toes frozen but they pressed on by pony and yak over steep precipices, robber districts, through the semi-wild tribes of the Dards, Hunzas, Kajuntos, Sarikolas, Kirghiz, Turkis, Kaksaks, Kalmucks, Chantos and other unknown tribes. These men pressed through India, over the mountains through Tibet, Chinese Turkistan and the Seven Pamirs of Russian Turkey to Hashgar, not for souls for whom Christ died, but merely for Ovis Poli Sheep and Ibex to be put on exhibition in the American Museum of Natural History. Their mission required haste before the species were extinct.

THE GREAT OBJECTIVE

Christian brother, what about souls, the OTHER SHEEP for whom Christ died?

He must have HIS REPRESENTATIVES from among the nations for that GRAND EXHIBITION in the ages to come.

We may help to hasten our LORD'S RETURN to reign in peace and righteousness, whose Kingdom shall extend over all the earth, and His blessing upon all the nations, by speeding the Gospel to the ends of the world to gather out the Church, the people of His Name.

"O Zion, haste, thy mission high fulfilling,
To tell to all the world that God is Light;
That He who made all nations is not willing
One soul should perish, lost in shades of night.

Behold how many thousands still are lying
Bound in the darkness prison-house of sin,
With none to tell them of the Saviour's dying,
Or of the life He died for them to win.

Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in pray'r victorious;
And all thou spendest Jesus will repay.

Defender Missionary Tour

Every Christian who has caught the vision of a world's missionary need is at once gripped by articles like, "The Holy Land And Archeology," "A Black Prophet" and "The Challenge of World-Wide Missions" appearing in this Defender.

Every member of our Family of Readers is sure to be impressed with the message about William Harris brought to us by Missionary Roseberry this month on "A Black Prophet." The work in Africa is deserving of our earnest prayer. Would it not be wonderful, if say, 10,000 Defender subscribers would take upon themselves a burden of intercession for those poor benighted souls, and the missionaries' work among them? Pray for Brother Roseberry as he goes back to the field.

Get a map of Africa, find French West Africa, now look for Timbuktu. Now with the mind jump several hundred miles inland, visualize miles and miles of jungles, see eternity-bound souls by the multitudes wrapped in the darkness of Africa's night. In the center of that inky darkness see a little white spot; it is a band of fifty

loyal missionaries headed by Mr. Roseberry. There they labor in fifteen different stations. Their efforts are by no means without fruition. God has blessed them with great success. They have more work than they can do. They need helpers, money, prayer, and inspiration from the home-base in America.

Thank God a light shines in the darkness. Thank God for people who are willing to give up home, its comforts, the advantages of civilization, and go alone into the wilds of Africa to help wash black souls white, and deliver multitudes from the curse of demon-worship, and the blighting effects of the millenniums of sin, with which they are weighed down. A letter from home, a prayer offered to God in their behalf by an interested friend, a bit of tithe money in an envelope—and, well, a visit from evangelists and preachers from America to help them lift their burdens and broaden their borders, such would seem almost too good to be true to these consecrated missionaries.

Yet, this may be true. The Defender Missionary Tour of which you have been reading in these columns for several months may include a trip over the ground that Harris preached, and into the realm where Mr. Roseberry labors.

Yonder beyond Timbuktu thousands of natives gather, and missionaries from far and near come, for a great annual gathering, beginning about May 15th, under Mr. Roseberry's leadership. Is it asking too much of God to pray that He will make it possible for the men who will be with me, and myself, to speak at those great gatherings in May of next year, then penetrate farther into the interior studying conditions first hand, to bring messages back to you and many other Christians in the homeland? Is it putting the prayer of Faith to too great a test? Is it?

Will you join in prayer that God may open the way for the realization of this vision? If the Spirit rests a particular burden with you, will you please write me about it? Would it be presumptuous to suggest the possibility of you laying aside some of your tithe money to aid in making such an undertaking possible? Where is that Christian who would find great

delight and blessing in contributing, say, \$1,000, to such a fund? God has a way, it is for us to find, and do, His Will.

It is our heart's desire to give at least a month to Africa on the Tour. Then we hope to spend at least four weeks in Palestine. What messages we will have for you when we get back! How full of spiritual vitality will The Defender be when the Tour is over! We expect to take plenty of time in Palestine to really study it, in the light of the Bible, History, Prophecy and Archeology. There is one very important feature of the trip to Palestine which we have not felt free to discuss in these columns as yet, but perhaps we will before we go.

We are trusting for a great constituency of praying people at home to back us up with great waves of prayer. Our spiritual enthusiasm in making preparations for this Tour knows no bounds because we have the rich consciousness that we are in the center of His Will. God has been leading in a most remarkable manner, in details, that space will not permit me to discuss.

Now you have been wondering who will make up the Party. We are ready to announce the names of the men. They are John R. Turnbull, Paul W. Rood, C. Oscar Strand, and myself—all well known, with one exception, to The Defender Family.

We will have something more to write about this matter next month.

—Gerald B. Winrod.

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THE DEFENDER
Wichita, Kansas

What Makes Prayer Effective

(A Sermon Preached In The Toledo Gospel Tabernacle)
By, Rev. L. H. Ziemer



Rev. L. H. Ziemer

John, the beloved disciple of Jesus writes: "And this is the confidence that we have in Him, that, if we ask anything according to His will, HE HEARETH US: and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him" (1 John 5:14-15). And the apostle Paul assures us that in Christ "we have boldness and access with confidence by the faith of Him" (Eph. 3:12). He amplifies this statement in Heb. 10:12-23. (Let the reader turn to this Scripture and read prayerfully this marvelous portion of God's Word before continuing further with this message.) Here we are taught that BY OUR LORD JESUS CHRIST EVERY LET AND HINDRANCE THAT ONCE SHUT MAN OUT FROM THE PRESENCE OF GOD HAS BEEN REMOVED, AND THE WAY HAS BEEN OPENED TO ALL WORSHIPPERS IN THE SPIRIT; BY "THE NEW AND LIVING WAY WHICH HE HATH CONSECRATED" THE WEAKEST AND LEAST OF THE SAINTS MAY COME BOLDLY, AND ENTER INTO THE HOLIEST, AND DRAW NEAR TO GOD IN FULL ASSURANCE OF FAITH AND FIND ACCEPTANCE WITH HIM.

WONDERFUL GRACE OF GOD!

If we, then, ask the question: **What Makes Our Prayers Effective?** the answer is certainly not hard to find. We purpose, in this message, to call our readers' attention to four elements of power in the true believer's prayer that assure him that God hears and answers his petitions and prayers.

1. IT IS THE USE OF THE NAME OF JESUS.

Our Lord has said: "Whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name, I will do it" (John 14:13-14). Again, "Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, He will give it to you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full" (John 16:23-24).

Now of course, the meaning is not that we are simply to conclude our prayers and petitions by saying "in Jesus' name" or "for Jesus' sake," without any consideration, recognition or faith in His Deity, Position and

Office. In this sense the name of Jesus is used very glibly today, and is practically upon every tongue, and almost every prayer (save the prayers of Jews and Mohammedans) concludes after this manner. YET IT NEEDS TO BE SAID THAT THIS IS NOT PRAYER IN CHRIST'S NAME, NOR IS THERE ANY ELEMENT OF POWER IN IT TO EFFECT AN ANSWER, BECAUSE THERE IS NO HUMBLE, OBEDIENT, SUBSERVIENT, RECOGNITION OF CHRIST'S DEITY AND OFFICE IN THE MIND AND HEART OF THE PETITIONER.

But let the true believer, who humbly and obediently recognizes the Deity of Christ as THE ETERNAL SON OF GOD AND OUR SAVIOUR FROM SIN, who also recognizes His office as THE GREAT HIGH-PRIEST AND ADVOCATE AT GOD'S RIGHT HAND, and who makes the shed Blood of Christ his only plea of acceptance before God,—I say, let such a believer come before God with that Name upon his lips, and all the powers of hell cannot shut him out from God's presence. And though his own sins have been crimson red with guilt, and mountains high in multitude, yet shall they be white as snow, and all melt away before the mercy and grace of our God. HELL QUAKES, SATAN TREMBLES, AND DEMONS SHUDDER AND SHRINK IN FEAR AT THE MERE MENTION OF THE NAME OF JESUS, WHEN USED IN THE SENSE THAT WE HAVE SPOKEN. THAT NAME UNLOCKS EVERY STOREHOUSE OF THE RICHES OF GOD'S GRACE FOR US, AND IS THE KEY OF ADMITTANCE TO EVERY TREASURY. Oh, hear it again: "If ye shall ask anything in My name, I will do it." "Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, He will give it to you."

Then, too, the Name of Jesus has power to heal. It was "in the Name of Jesus Christ of Nazareth" that the lame man sitting day by day in the Temple gate was healed. And when the disciples were demanded to explain this miracle of power, and to account for the means of healing, Peter said: "The Name of Jesus through faith in His Name hath made this man strong." And this was in confirmation of the words of Jesus: "These signs shall follow them that believe; IN MY NAME shall they cast out demons; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover" (Mark 16:17-18.) God help us to use and prove the power of Jesus' Name.

2. IT IS THE PERSONAL INTERCESSION OF CHRIST.

The Scriptures dealing directly with Christ's present ministry for His people are many. We here cite but a few.

John 17:9, "I PRAY FOR THEM: I PRAY not for the world, BUT FOR THEM which Thou hast given Me." (In fact this whole prayer may be taken as an illustration of His intercessions for us, to make our prayers effective).

Rom. 8:34, "Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us."

Heb. 9:24, "For Christ is not entered into the holy places made with hands, but into heaven itself, now to appear in the presence of God for us." "Wherefore he is able also to save to the uttermost them that come unto God by Him, seeing He ever liveth to make intercession for them" Heb. 7:25.

What an element of power is attached to our prayers because of this, and how effective it makes our petitions as we send them up to God in His Name!

Christ is not only true God, He is also true man; and as the God-Man He has become our perfect and eternal Saviour. And demption by the sacrifice of Himself, He redemption by the sacrifice of Himself, He returned to God the Father as our Spokesman

and true Advocate. And His mediation is always for His peoples' persons, their sins, their needs, their prayers and their work. In all this the Blood of Jesus is the plea which answers to every need or charge against us in heaven.

Note an illustration of this from the Scripture of truth. In heaven John saw a mighty angel standing at the altar of prayer, "having a golden censer; and there was given unto Him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand" (Rev. 8:3-4). CLEARLY ENOUGH THE CONTEXT SHOWS THAT THIS "ANGEL" IS NONE OTHER THAN OUR LORD HIMSELF. TO ALL OUR PRAYERS HE ADDS THE "MUCH INCENSE" OF HIS OWN PRAYERS, AND THUS MINGLING HIS PRAYERS WITH OURS HE MAKES THEM EFFECTIVE WITH GOD. Without this nothing would ever happen in our life or experience, neither would our prayers ever reach the throne of God. THANK GOD FOR THE PERSONAL INTERCESSIONS OF CHRIST; AND WHEN WE PRAY LET US EVER REMEMBER THAT WE PRAY NOT ALONE.

3. IT IS THE INSPIRATION OF THE HOLY SPIRIT.

"Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And He that searcheth the hearts knoweth what is the mind of the Spirit, because He maketh intercession for the saints according to the will of God" Rom. 8:26-27.

Thus the Holy Spirit by His own advocacy in us and for us helps to make our prayers effective before God.

To make this yet more clear to your understanding we call attention to what is written in Phil. 1:19-20. Paul was a prisoner, in the custody of Rome for the Gospel of Christ, and was enduring great afflictions, nevertheless he writes to his friends: "I know that this shall turn to my salvation through your prayer, AND THE SUPPLY OF THE SPIRIT OF JESUS CHRIST, according to my earnest expectation and my hope, that in nothing I shall be ashamed." The emphasis here is upon, "YOUR PRAYER, AND THE SUPPLY OF THE SPIRIT OF JESUS CHRIST." In the original language the word translated "supply" has an interesting history and a most significant meaning. It was customary with the Grecians, in connection with their National Religious Festivals to select a man of wealth, of ability, and of nobility as song-leader. This person then became responsible to the State for the supply of all the needs of the singers. It became his duty to see to it that they were fully trained, that all their needs were supplied, and all their expenses paid. JUST SO THE HOLY SPIRIT IS HERE REPRESENTED TO US AS SUCH A LEADER OF WEALTH, OF ABILITY, AND OF NOBILITY, WHO CAN, AND WILL, AND DOES SUPPLY BOUNTIFULLY ALL THE NEED OF GOD'S PRAYING CHILDREN. HE ADDS THE WEALTH OF HIS RICHES TO OUR PRAYERS AND THUS MAKES THEM EFFECTIVE BEFORE GOD. HE GIVES US EVERYTHING TO SUPPLY OUR NEED, AND TO HELP OUR INFIRMITIES. SO THAT OUR WHOLE LIFE, OUR TREASURE, AND OUR TESTIMONY, AS WELL AS OUR PRAYERS WILL BE CHORUSED TOGETHER AS A MIGHTY, HARMONIOUS PRAISE-OFFERING BEFORE THE LIVING GOD. WHATEVER WE LACK, HE WILL AMPLY SUPPLY.

If you say: "I cannot pray the way I want (Turn to page 21.)

You have been wondering who the men were that would accompany Mr. Winrod on the Palestine trip. See page 9.

The Life of Victory

By, Editor Gerald B. Winrod

The writings of Paul fairly glisten with teaching of the In-Christed Life. He calls this knowledge a great secret hidden from the foundation of the world. In all the world there are just two races; the last man of earth is a member of one or the other,—The Adamic-Race, and the Christ-Race. By nature man is a member of the Adamic humanity. Through regeneration he makes the transition from Adam to Christ. This change involves a supernatural transaction.

Christ on the Cross, God incarnate, satisfied the law of exact justice and became our Legal Substitute. He was our Sin-bearer. In the spirit all is eternal NOW. There is no past, present or future. Time, as we know it on the earth-plane is only a relative term. The Cross is not only historic; it is a work of the NOW. Jesus Christ did not die as a man; He died as God and man. Since all creation proceeded from Him in the beginning, and since all creation is sustained by the Eternal Son now. He alone, God formed in the womb of the Holy Virgin through the greatest mystery of Godliness,—He alone could bear in His body the equivalent to the sum total of the sins of the whole race. He alone could make an atonement that would equal the guilt of man. He paid the penalty of the law and became our Legal Substitute.

Projected in the Holy Spirit, in His broader incarnation, indwelling regenerate man, He becomes our Living Substitute. Atonement is twofold; Legal and Living, embodying the qualities of both Justice and Life.

Christ within as our Living Substitute may be illustrated rather crudely this way. A well known preacher tells us that in an eastern state an old wood bridge was condemned by the authorities as being unsafe. It was located at an important point where traffic was heavy. They could not spare the bridge long enough to tear it away and build a new one.

Some bridge builders conceived the plan of substituting a new bridge for the old one. One day they took out a little wood and put in a piece of steel. They removed more wood from day to day and substituted more steel. In a short time they had built, and substituted, a new iron structure for the condemned bridge. Traffic had continued. Rather crudely, this illustrates Christ as our Substitute. Human nature is condemned, none of it is good enough to go into the new Christ-structure. The bridge builders would have made a desperate mis-

take had they have tried to leave a piece of wood out in the middle of the bridge with steel built in on both sides of it. The bridge would have been weakened and unsafe. All of human nature must be changed, re-created, vitalized, made over new, by the reception of the New Life. It means constant self-crucifixion and self-renunciation, that Christ may come more and more into expression.

Christ absorbs, changes, transmutes and re-creates old, fallen sinful, Adamic human nature. He destroys this abnormal appetite. He gives victory over that besetting sin. He eliminates this perverse desire. He burns out filthy dross resting in the center of the brain, controlling the thought of life. He cleanses the imagination. He purifies the emotions. He washes the spirit. He lights a pure white flame of eternal glow-ry in the center of your moral nature. "I live, yet not I but Christ liveth in me." "Old things are passed away. Behold, all things are become new." "For me to live is Christ."

In Christ is our victory, our purity, our strength, our power for service. It is not for us to seek gifts; it is better to seek the Giver. It is not for us to seek blessings; it is better for us to seek the Blessor. There is victory awaiting everyone who will send self to the Cross and Christ to the Throne.

Once far from God and dead in sin,
No light my heart could see,
But in God's Word the light I found.
Now Christ liveth in me.

Christ liveth in me,
Christ liveth in me,
Oh, what a salvation this,
That Christ liveth in me.



TABERNACLE

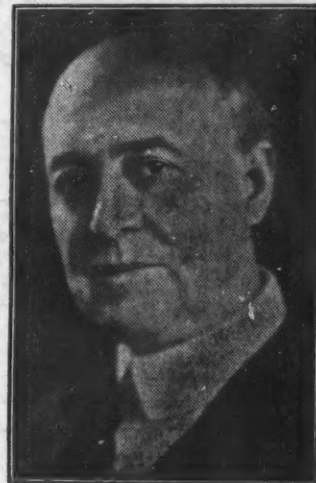
The beautiful Tabernacle at Lake Harbor, Michigan (on Lake Michigan), where Mr. Winrod preached for two weeks during the last summer. The building was packed for every meeting.

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"Don't be elated over the other man's fall—you may be next."

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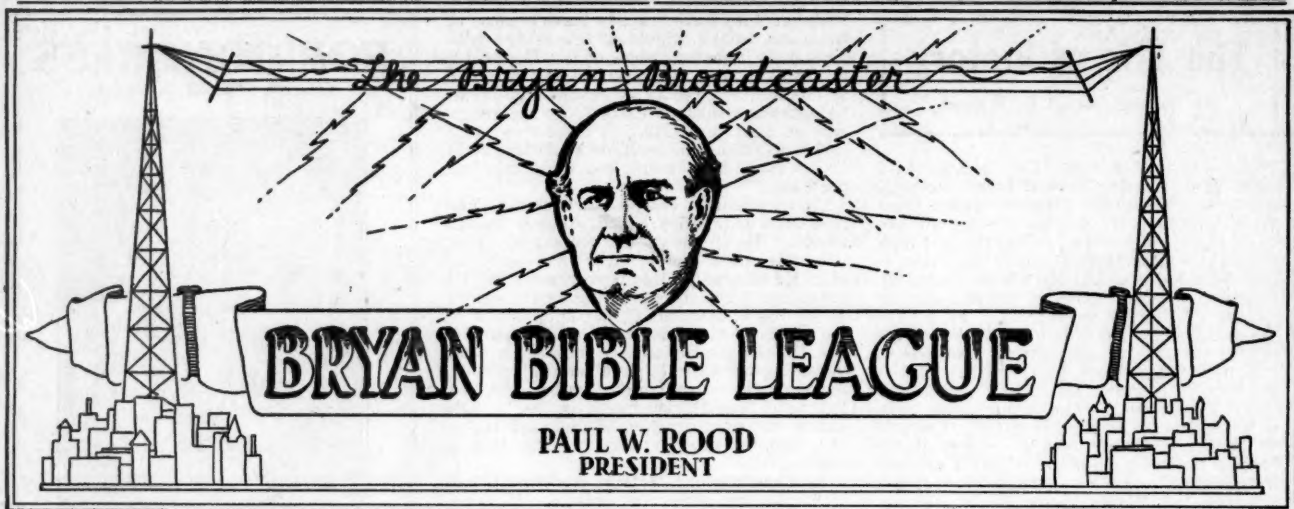


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HEAVEN

By, Paul W. Rood

There are many people spoken of in the Bible that I want to meet. I want to see Enoch who walked with God, and was not, for God took him. I want to see Noah, the preacher of righteousness, who faithfully proclaimed the truth and obeyed God for one hundred and twenty years. I want to see Jonah, who had that wonderful experience in fish college, I want to see Isaiah who looked through the telescope of prophecy, and beheld the Cross of Calvary, and the glorious coming King. I want to see John the evangelist, who leaned on the bosom of Christ; and the Apostle Paul who met Jesus on the way to Damascus and became the great apostle to the Gentiles, and went through the Roman world as a flaming evangel, proclaiming the good news of Salvation. It will be wonderful to see other men who have moved the world Godward and Heaven-ward, fellowshiping with Martin Luther, John Wesley, Charles Finney, and D. L. Moody. One of the regrets of my life is that I never had the opportunity of hearing Moody. I expect to make up for lost time when I see him in heaven. We shall meet our departed friends on the other side. I have heard folks say they have more friends in heaven than they have on earth. I never could understand that statement when I was a boy, but I am commencing to understand it now. As we get older our friends slip away one by one. Everyone of us has relatives on the other side and one of the outstanding joys of heaven is going to be the meeting with our loved one "whom we have loved long since and lost a while." There is going to be a glorious reunion by and by.

Shall we know each other in heaven? Well, we will not know less than we know on earth. We know our friends here, why shouldn't we know them there? Fellowship is one of the cardinal elements of the heavenly joy. There can be no fellowship without recognition. We shall recognize each other. Moses and Elijah were easily identified on the Mt. of Transfiguration. If Peter knew them there, he knows them now. David said concerning his son: "I shall go to him", plainly indicating that he expected to personally meet him in the better land.

Who can describe the blessedness of heaven? There will be no tears there. Here we have wept tears of sadness because of misunderstanding. Sometimes our hearts are filled with questions to which there is no

answer. "Not now, but in the coming years, it may be in the better land, we'll read the meaning of our tears, and there, sometime we'll understand." Thank God, the day is coming when every problem will be solved, every question will be answered and every mystery will be unraveled. You may recently have gone through an experience that caused the tears to flow. The time is coming when you will have shed your last tear. "God shall wipe away all tears from their eyes." Dr. A. C. Dixon said the reason God is going to wipe away our tears is because He loves us so much. He doesn't send an angel to do it. He does it Himself. Only our most intimate friends can wipe away our tears. It is not the casual friend. It's your mother, or your loved one that is permitted to perform this intimate service.

There is going to be joy in heaven. There is joy in the presence of the angels now over one sinner that repents, and just think what it will be when all the saints are gathered and safe at home at last. It will be joy to the heart of Jesus to see the fruits of His atoning sacrifice; to see the whole family of God gathered together. It will be joy for the angels and it will be joy for us, and the best part of it is that this joy, this blessedness will never end. It will be eternal. There will be no sorrow in heaven, no pain or hunger. There will be no night there, no curse. There will be no death, no crepe on the door, no funeral procession, no cemeteries. Christian undertakers will have to secure new jobs when they get to heaven. There will be variety; every moment will be filled with that which interests and thrills. We are all going to have something to do. It will be the thing we enjoy. I expect to do some preaching when I get to glory. It may be a little different type of preaching, but I wouldn't be completely happy if I couldn't preach.

"LET GO, AND LET GOD"

By, Paul Rader

Since I have been given credit in so many places for the phrase, "Let go and let God," I think I ought to inform folks how the expression came into being. It was born in a Bible school where young folks are training for the foreign field. It came in a series of special meetings for the deepening of His life in the young volunteers. On one especially telling night, when the Spirit was burning the message home, the sermon wrapped itself around the first chapter of Genesis. "The earth was without form and void; and darkness was upon the face of the deep." This pitiful,

weak condition of earth was likened to the lost soul of man: without form, void, darkness. It was emphasized that God said to all this condition, "Let." Oh, how beautifully the Spirit rang out the message in that little word "let." God said, "Let there be light, and there was light."

All of this was shown to be of grace. It was God's light. It was God's working. Just so it is Christ's light in a darkened soul; it is Christ's working in Salvation. We but let Him save.

Then the message turned to God's work with our flesh. God said, "Let the waters under the heaven be gathered together unto one place, and let the dry land appear." Just so He could speak to our flesh, the waves of which roll over our spiritual life to keep us from bearing fruit. Then our spirits could catch the warm rays of His light and the victory could grow.

God said, "Let Me," that night, and many yielded to Him and "let" Him be their life.

One young man came forward with the rest. He arose after a season of prayer, with no trace of light, saying, "How can I let God?" He went to his room saying "I want to let God, but I can't." In his room the next day he took his jack-knife and cut some letters out of pasteboard, spelling out as he tacked them on the wall: "LET GOD." He struggled on through the day, the Spirit confronting him with many points where he was unwilling to yield. The next morning the battle was renewed, but he was near despair. He grabbed the towel and jerked it over his neck. He nearly broke his shaving mug as he grabbed it and his razor, and went to the bath-room. He slammed the door to his room with a bang as he passed out into the hall. "I can't let God. How can I let God?" he repeated as he tried to shave. He dropped his razor and returned to the room, not conscious that he was only half shaved. His poor soul was crying out: "How can I let God?"

He stood with open mouth when he had shut himself in his room, for as he gazed at the letters on the wall he noticed a great change. The "D" of "GOD" had fallen off, and the sign said, "LET GO."

"I will, I will, Jesus!" he cried, as he threw himself to his knees at the side of the bed. "I'll let go and let God," and he did.

Thus came into existence this little phrase which has helped so many lives.

"He has no boundary lines who lives in the spirit of prayer."

"Out of a cold heart come many foolish excuses."

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WOMEN'S DEPARTMENT

Mrs. Gerald B. Winrod, Editor

MRS. MABEL WILLEBRANDT

Who is Mabel Willebrandt? This question was asked by many persons when recent press dispatches carried her utterances in glaring headlines. Now it is generally known that she is an assistant attorney general and one of the most powerful personalities in Washington.

She was born in a sod hut on the plains of Kansas and as a young girl was taken to Michigan by her parents. While teaching school in Buckley, Michigan, she met and married Arthur F. Willebrandt, high school superintendent. Mr. Willebrandt became ill and was taken to Arizona, where she nursed him back to health. Later the two separated amicably and she began studying law in the University of Southern California. Soon she became widely known as an attorney in Los Angeles, and as a charity advocate, friend of down-trodden women, and helper of fallen girls.

When President Harding was looking for a woman lawyer to put into his sub-Cabinet, Senator Hiram Johnson convinced him that Mrs. Willebrandt was the ideal person for the position.

She has been active these years in helping to enforce the Prohibition law. She has directed many raids from her office in Washington with a degree of success that seems almost uncanny. Her recent speeches against Al. Smith have attracted more attention perhaps than the addresses of any other one person.

On the night of September 20, in Oklahoma City, Governor Smith introduced the religious issue into the presidential campaign for the first time when he defended the Roman Church. Even his earnest supporters regarded the address as most unfortunate, and certainly Protestant Oklahoma was the wrong place to defend his Romanism.

It was Mabel Willebrandt who was quick to answer the Governor. Speaking before a great conference of Methodist preachers in Lorain, Ohio, September 23, she charged that Mr. Smith, "is hiding behind his own church because he is afraid to come out and face the record that he has made as a champion of the liquor traffic . . . Prohibition is a moral issue which the churches have long espoused . . . It was he who injected this moral issue into the campaign. It was, therefore, his act that drew the churches into this campaign . . . Making Prohibition, therefore, a party issue was an adroit political trick to split the dry forces along sectional, geographical and party lines. But you didn't split. You accepted his challenge. You are standing together to fight the candidate who declared war on you . . . Governor Smith has become the greatest force for disregard of the Prohibition laws in America today."

Mrs. Willebrandt's words regarding Al. Smith's stand on Prohibition are timely, but something needs to be said about the Church to which he belongs and which he defends.

The Roman Catholic Church has a mixed program of religion and politics. For more than a thousand years it has taken the position that the Church is superior to the State and that the government should be subservient to the Roman Church. The Roman Church has both a political and a religious creed.

In the official deliverance of Pope Boniface VIII you will find a statement of its

political creed: "In her (the Roman Catholic Church) are two swords, the spiritual and the temporal sword. Both are in the power of the Church. The latter is to be used for the Church, and the former by the Church; the former by the hand of the priest, the latter by the hand of princes and kings, but at the nod and sufferance of the priest. The one sword must of necessity be subject to the other, and the temporal authority to the spiritual."

And, remember, that the Pope is said to be infallible. Though the above statement was made long ago, it has never been repudiated. The following statement from Pope Leo XIII, in 1885, is more recent: "Over the mighty multitude of mankind, God has set rulers with power to govern, and He has willed that one of them (the Pope) should be head of all."

This is the Church to which Al. Smith belongs. It is the Church which he defended on the night of September 20, in a political speech in Oklahoma City.

MULBERRY TREES

(Continued from page 1.)

sheep, but certainly it would not be him. There remaineth the youngest and, behold he keepeth the sheep." "Fetch him," the man of God instructed.

Perhaps the little fellow was shy. What did he know about politics? He could herd sheep, but what did he know about the science of government? True, he had studied the stars those long weary nights, out under the open heavens, but what did astronomy have to do with preparing a man to rule over a nation? Of course, his voice was sweet and tender, but could an obscure little fellow such as he, direct Israel? His fingers were nimble and adapted to the harp, but who ever heard of a lad like that being selected to be a king?

But he was God's man for the hour. He was healthy, ruddy, and his countenance was beautiful. God loved him. His name was David. While the fires burned low, Samuel poured the oil on his head. The night was still. God's Spirit brooded over the place. It was a sacred service. Later, God knew that angels would blend their voices on the same hills announcing the birth of another King, another Anointed One, who would some day rule, King of Kings and Lord of Lords.

AN EVIL SPIRIT

An evil spirit had entered King Saul. It drove him. At times it would make of him another man. It was a foul parasite from the pit. Saul was vexed and troubled. He sought relief and found none.

Evil spirits are real. They are intelligent. They are under the direct and personal supervision of Satan. They work in the unseen and rule in the dark. Demons promote superstition and witchcraft. They direct all manner of assaults on the human reason, mind and will. They fasten themselves like leeches upon the soul and torture the body.

Countless multitudes are under the power of demons from the darkness. Demons attack all souls, and even over-shadow Christians at times, with their black, bat-like wings. In Michigan recently a man was convicted and given a life sentence for killing his wife. It came out in the trial that he had deliberately moved his family from Pennsylvania to Michigan to commit the crime in the latter State so as to get a sentence of life imprisonment instead of the death penalty. Only a demon moving through the mind and working in the will of a man, could sponsor such a tragedy. "We wrestle not against flesh and blood, but against principalities, against powers, against rulers of the darkness of this world, against spiritual wickedness (wicked spirits) in high places."

An angel was once sent to Daniel with

an important message. It was delayed. When he did finally arrive, the angel told Daniel that he had been hindered three weeks because of a conflict with the "Prince of Persia." You can read of this in the tenth chapter of Daniel. Unseen forces operate in the lives of men and nations. Wicked spirits move on every battlefield. Black dragons and white angels fight for supremacy in every life. That soul which rests in God has invisible helpers. David knew about this and sang, "For he shall give his angels charge over thee to keep thee in all thy ways."

Poor Saul! At some point he had let down the bars. He had disobeyed God. His soul had been exposed. **The Devil pounded in an opening wedge and a demon entered.** God puts His man to the test. If he breaks under the test, God raises up another. Israel was in search of a King.

At times the evil spirit tortured Saul. Perhaps his head would ache, his body would reel with pain. His nerves were shattered. Perhaps his conscience smote him. He was in a terrible tension.

Word came to him about a sweet singer in Bethlehem. He sent for the young man. David came bringing his harp with him. David played and Saul was soothed, "and it came to pass that David played with his hand: so Saul was refreshed." The two became close friends.

GOLIATH

The Philistines declared war. A huge monster called Goliath headed their forces. Clothed with brass and iron, armed with shield and sword, he paraded daily in the "No-man's land" between the armies. With braggadocio, he sneered, challenged, threatened and shouted. He defied any man in Saul's army to face him. Saul was helpless.

Little David had gone back home "to feed his father's sheep." Jesse sent him down to the front one day where the fighting was going on, to do an errand and to take food to his brothers who were serving in the army. David, loaded with parched corn and cheese, left home to jump suddenly into fame. No sooner had David arrived when Goliath came out for his daily walk along the front lines. "All the men of Israel fled."

David was prompted to ask, "Who is this uncircumcised Philistine, that he should defy the armies of the living God?" Eliab, David's oldest brother got mad, and like a big bully he abused and scolded the little fellow, and told him to get for home where he belonged, and to be quick about it. But David was still curious to know more about Goliath. He stayed around for a while.

David, with all the enthusiasm of youth, gained an audience with Saul and begged for permission to try his hand with Goliath. Saul began to take notice when David told him how he slew a lion and a bear one night while herding sheep. Finally, Saul said, "Go, and the Lord go with thee."

Saul loaded David down with heavy armour. David had to take it off. It made him feel too much like a junk-yard. He decided he would not wear any kind of an armour. **Young man, are you crazy?** Are you going out there to face that monster, wearing only shepherd's clothes? "Yes, but I believe I will take five stones and a sling. I expect to use only one stone, but it may be just as well to have four extra ones in a bag." David had heard from God. David knew a secret. David had been anointed. David walked right out and faced the monster.

Goliath "cursed David by his gods" and told him what he was going to do with his body after he had killed him. Then David did some talking; "Thou comest to me with a sword, and with a spear, and with a

(Turn to page 15.)

Be sure to read every word of the article, "Defender Missionary Tour," page 9.

MULBERRY TREES

(Continued from page 14.)

shield: but I come to thee in the name of the Lord of hosts."

One stone, one sling, one thud, square between the eyes, "the stone sunk in his forehead." David was swept instantly into fame. The war was over. The Philistines fled. Israel rejoiced. Saul became jealous, and "very wroth." It was more than he could stand to hear a group of women sing, "Saul hath slain his thousands, and David his ten thousands." Why should this young man, this unheard of person, this upstart, be loaded down with so much praise? Saul saw his power waning; his popularity was diminishing. He took his spite out on David.

Several times the demon in Saul made him hurl a javelin at David. But each time, David managed to get out of its way. "Saul was afraid of David, because the Lord was with him, and was departed from Saul." But, "David behaved himself wisely."

"I HAVE PLAYED THE FOOL"

Saul tried many ways to destroy David, but in each instance the Lord protected him. Thinking that David would be killed in the attempt, Saul offered him his daughter in marriage if he would enter the camp of the Philistines and take 200 men. David came back with the men and won his bride. The soul of Jonathan, Saul's son, was knit in love to the soul of David. Saul tried to get Jonathan to kill David, but failed. Warriors were sent to David's home to slay him while in bed, but he fled the country, and went to visit the prophet, Samuel. Satan-obsessed, Saul had 85 priests slain in one day because they were friendly to David.

On one occasion the Philistines swept against Keilah, a city of walls and bars. David and 600 men entered, defeated the Philistines, but found themselves locked in the city after the battle. Saul sent his men to kill David, but with his soldiers, he escaped. "Saul sought him every day, but God delivered him not into his hand."

The interesting thing in all his experiences with Saul, is the fact that David remained in unceasing prayer. He prayed in everything he did. His life was a constant prayer. On one occasion when David began to cool off a little in his spiritual life, Jonathan went to the place where he was hiding in the woods, "and strengthened his hand in God."

One is impressed with the wonderful friendship which existed between David and Jonathan. As the years went by, both men suffered, they had their days and months of depression they climbed their mountain-peak experiences together, they went through valley-experiences together, they had experiences that would strain the ties of friendship to the breaking point, but never was Jonathan one thing to David's face and another thing to his back. And, David was always true and loyal to Jonathan. Friendships like this are too few! Through gloom, through war, through storms, through shadows, through dark clouds, these two men walked together—because they were friends.

An important lesson may be drawn from the fact that once while Saul and his army were pursuing David, Israel was attacked by the Philistines. Israel's forces were greatly weakened because of war in their own ranks. This is the mistake Christian leaders make too often in our day.

They waste precious time and energy quarreling among themselves over minor differences, instead of granting to every man the right to his own opinion on unimportant matters. **They divide the house.** Instead of fighting the Philistines, they fight among themselves. God is not glorified and certainly our forces are weakened, when Christian leaders devote themselves to smashing personalities.

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We are called to fight those things which are foreign to the cause of Christ. Where is there a man (or group of men) who is good enough to sit in judgment. John Wesley Lee says that if we must smash another man that we should soak our club in oil over night before delivering the blow.

Saul should have been fighting Philistines, but because an evil spirit was dwelling in him, he was creating discord by fighting David. David was not injuring Saul—Saul was jealous.

We are told of a species of goat in South America that put their heads together in

time of storm or attack. By thus co-operating, they put their heels apart as weapons. Too often, Christians put their heels together and their heads apart.

David was on the defensive. He was dwelling in the wilderness. After this battle with the Philistines, Saul assembled 3,000 men and went out to hunt David. To sleep and rest, Saul entered a cave. David drew near and cut a piece off Saul's garment. Friends urged him to kill Saul right on the spot, but David was too much of a man to take advantage of him. Though

(Turn to page 16.)

A Would-Be Murderess Saved

By, Rev. J. T. Larsen, Denver, Colo.

While doing Missionary and Evangelistic work in a Western State, Montana, many years ago, I visited a Dutch Reformed settlement. There were many Dutch people living there and most of them belonged to a Dutch Reformed Church in that rural community. Upon entering one of the homes the man warned me NOT to visit "those people below here."

"Why so?" I asked.

"Oh, they are such peculiar people."

"Those are just the ones I want to visit," I replied, and started on my way to visit the next home about a quarter of a mile away. It was a warm summer day. Crops were nearly dried up, and the grasshoppers were swarming on every side. There had been crop failures in that state on hundreds of farms for several years.

The lady of the house was at home. Her husband was away to the city. Her children were close beside her; all were resting, and she seemed to be in a serious and meditative mood. I soon learned that she was of Swedish descent, but had married a Dutchman. She was formerly a nurse in a hospital in Chicago, prior to her marriage. She expressed her discouragement with the crops, stating that they had lost almost everything. I expressed my regrets and sympathy. I showed her the need of the new birth by faith in Christ. She learned for the first time the way of salvation—for not all church members are saved. I asked her if she wished to receive Christ then, and she said she did. We had prayer and she gave herself to Christ, receiving the witness of the Spirit of God.

Then she told me that the very same neighbor who lived above, (the one who warned me against them), frequently borrowed their tools without their consent. This grieved both herself and her husband. They had warned him not to take things without consent. She said that she and her husband had agreed together that the next time they saw their neighbor taking things without asking, they would shoot him with a pistol which was loaded and on the shelf ready!

"Why, Mrs. . . . !" I exclaimed, "you surely would not do that now, would you?"

"No, I should say not! I am a Christian now and could not do it."

"I only wish my husband was a Christian too. Will you also visit my father some miles away and try to lead him to Christ? He is an old man now and will soon pass on into eternity?"

Thus Christ saved one who might have been a murderess, and I also hope it later led to the conversion of her husband, and that of her father, with whom I considered the way of salvation through Christ.

So much crime, hate, malice, spite, and evil could be avoided if only Christ could come into all hearts, even the hearts of professed Church members; many of which do not really know Him in a saving faith.

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MULBERRY TREES (Continued from page 15.)

Saul had fallen, David had respect for his position and found great joy in returning good for evil. "Saul rose up out of the cave and went on his way."

In their final conversation, David reminded Saul that he could have killed him, "And David said to Saul, wherefore hearest thou men's words saying, Behold, David seeketh thy hurt." Saul had been misinformed, David held no malice in his heart against him. Saul's heart had been hardened, but David had done no wrong. "Saul lifted up his voice, and wept." Saul said to David as they separated, "thou hast rewarded me good, whereas I have rewarded thee evil."

Some time later that demon drove Saul, with 3,000 men, after David again. And again Saul was delivered into David's hand. It happened this way:

The soldiers had been searching for David several days. Saul slept in a trench one night. David with Abishai, slipped quietly into the camp, entered the trench, and took Saul's spear and cruse of water. Abishai wanted to kill Saul, but David said, "As the Lord liveth, the Lord shall smite him." When Saul awakened he realized what had happened. In a later conversation with David, he said, "I have sinned: I will do thee no harm; behold I have played the fool."

SAUL'S TRAGIC DEATH

The Philistines came back stronger than ever. Saul was deeply grieved because it looked like the Philistines would take everything in their path. He prayed, but "the Lord answered him not." Then Saul sought out a witch, a woman of great psychic powers, one possessing a "familiar spirit."

Having lost his contact with God through disobedience, where could the fallen king go? He must have spiritual help! He must have a cure for his troubled soul! He communed with a "familiar spirit," and the cure was worse than the disease.

Saul's sins were finding him out. His sons, including Jonathan, were slain. "The battle went sore against Saul." He was wounded by the archers. Unable to go farther, fearing that he would fall any minute into the hands of the Philistines, and not

wishing to perish at their hands, he begged his armour-bearer to kill him with the sword. "But the armour-bearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it." Saul was dead.

David lamented: "I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women. How are the mighty fallen, and the weapons of war perished!"

A THIRTY YEAR OLD KING

Israel was divided into two factions: the house of David and the house of Saul. David waxed stronger and stronger. Finally all the elders of Israel came to king David, made a league with him, and they anointed him king over Israel. "David was thirty years old when he began to reign, and he reigned forty years."

"And David went on, and grew great, and the Lord God of hosts was with him."

The Philistines launched another attack and were driven back. Soon they mobilized their forces and came upon the Israelites again. And again David cried to the Lord. The Philistines spread their forces out across the valley of Rephaim. After prayer David was shown a clever piece of strategy. It would not be wisdom to go out openly against the Philistines this time, as in times past, but now he had better bring his forces around and up behind them. Then at a given moment he would charge and win the day. The signal for the charge was to be "the sound of a going in the mulberry trees."

MULBERRY TREES

"And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself; for then shall the Lord go out before thee, to smite the host of the Philistines."

So far this treatise has been largely historic, but now we come to the practical application. There are Philistines all about us. These wild people caused Israel lots of trouble, but they were by no means confined to David's time. If the name Philistine is of Semitic origin, these wild people

(Turn to page 17.)

RUSSIA

SOUL-WINNING ON THE RUSSIAN MISSION FIELD

THE RUSSIAN MISSIONARY SOCIETY, founded in 1917 at the Fulton Street Prayer Meeting, (N. Y.), by Pastor William Fetter during his banishment from Russia, was the first Society to realize the tremendous possibilities in Russia. Since the War, the former Russian Empire has become the most wonderful soul-winning field in the world.

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IF THE CHRISTIAN PEOPLE OF AMERICA WOULD REALIZE THEIR PRIVILEGE AND OPPORTUNITY, IN HELPING EVANGELIZE RUSSIA, THE POWER OF BOLSHIEVISM AND INFIDELITY IN RUSSIA WOULD SOON BE BROKEN.

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All checks, money orders, etc., should be made payable to the Russian Missionary Society. The Society's monthly magazine, "The Friend of Missions," will be sent to every donor to the work.

RUSSIAN MISSIONARY SOCIETY, 1844 Monroe St., Chicago, Ill.

MULBERRY TREES

(Continued from page 16.)

got their name from a term which means to roll or to wander, as we would say, "a rolling stone gathers no moss." They were a constant source of trouble to Israel.

Satan worked through these wild people constantly to withstand the purposes of God. We have modern Philistines on every hand, giving rise to evils of various kinds which must be dealt with. Our program for Christ involves a constant warfare.

Within the individual it is a perpetual battle to keep the carnal mind, the flesh life, in subjection. Constant effort is required to keep one from following the line of least resistance. It is so much easier to live in Adam than it is to live in Christ. The pull is toward the flesh.

The inner Philistines of desire, passion, appetites, pride, egotism, selfishness, bitterness, lying, malice, back-biting, gossiping, and a thousand other things must be smitten, killed, and crucified.

How can this great Philistine army be driven back? Can you conquer them in your own strength? Can you live the overcoming life by suppressing your inner self constantly? No. Do not try to defeat Satan in your own strength. He knows his business and is very clever. He will beat you within twenty-four hours. Hush, soul! Wait! Listen! Come God's way. Consecrate and let God breathe His Spirit upon you. It is for you to let go and let God. It is for you to get in line with God's will and let Him, in His Holy Spirit, destroy the Philistines through you.

Don't try in your own strength. Saul tried that and he fell on his own sword. You do not live the victorious overcoming life in your own strength. You are not saved by works, but by grace. It is for you to listen for God's signal, "the sound of a going in the tops of the mulberry trees." Do that and your soul will be able to send up a shout of victory, for "then shall the Lord go out before thee to smite the host of Philistines" in your mortal nature.

On the other hand, our Christian forces are confronted with hosts of organized Philistines. They oppose the better elements of our civilization. They fight the Cause of Christ at every turn.

How shall we meet these organized forces? How shall we stem the on-rushing tide of Modernism, Evolution, False Cults, Atheism and the many other twentieth century Philistines? Shall we go forth to battle with humanly created instruments of war? Shall we operate in our own strength, or in the Spirit's demonstration of power?

Shall we not spend more time waiting on God? The Philistines are there; how shall we meet them? Unless our plans and forces for defending the Faith are energized by the breath of God's Spirit, they will fall like a castle of cards. Our weapons are not carnal. We must know the mind of God. Too much zeal on our part, and too little prayer, may put us out of His Will. If this should come to pass, He would have to raise up new custodians of the truth. Where Saul fell, David came forth.

Let the forces that are standing firm for evangelical Christianity and apostolic testimony, quiet their inflamed nerves, be still before God, cease working in their own strength, and—quietly now—listen for "the sound of a going in the tops of the mulberry trees."

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OLD LEGEND ABOUT JEWS USING HUMAN BLOOD IN SACRIFICES REVIVED

By, Editor, Gerald B. Winrod

To the heart of every devout Jew the Passover is the most important of all the great annual festivals of Israel. The Hebrew term from which we get our word Passover, means to leap over, to spare, to show mercy.

The Passover was instituted in memory of Israel's preservation from the last plague visited upon Egypt (the death of Egypt's firstborn) and their deliverance from bondage. The miraculous deliverance of Israel from Egypt included also their birth as a nation.

The Passover was instituted just before the exodus of Israel from Egyptian bondage. On the 10th of the month Nisan, the head of every family chose a male from the cattle of the first year, either sheep or goat, for sacrifice. Later it became a fixed custom to use a lamb. On the 14th of Nisan, the animal was slain "between the two evenings"—actual sunset and complete darkness.

A bunch of hyssop was dipped in the animal's blood and applied to the door-post of each home in which the feast was to be eaten. Being careful not to break a bone in the body of the animal, it was roasted and eaten by the family, including strangers if circumcised. It was eaten that same night with unleavened bread and bitter herbs. Each person partaking of the meal had his loins girded, shoes on their feet, staff in hand, all ready to march out of Egypt.

Though scattered to the four winds these many centuries, Jews the world over, no matter the language or climate, have observed the Passover service. It is a kind of hub around which the heart of Jewry moves. It has been pointed out in these columns before that the sacrifice of Christ is portrayed in exact detail in the service. Not a bone in the animal offered in sacrifice was broken and not a bone in the body of Jesus Christ was broken; "He keepeth all His bones, not one of them is broken." What is equally significant is the fact that since the Lord shared the Passover with His disciples before going to the Cross, there is no record that a lamb has ever been used in Jewish Passover services. The Lamb of God was slain on Calvary, and the Jews unconsciously recognize this by the very absence of the lamb in their annual Passover services today. They use only a dry bone of a lamb in their modern services. The balance of the service is observed as of old, but no lamb is used today. Jesus Christ, making vicarious atonement on Calvary, is the Christian's Passover Lamb.

There arose a legend among Gentiles where Jews were hated and persecuted, that the Jews used Gentile children in their sacrifices and smeared their blood over their doors. This legend can be traced to the cause of many persecutions and pogroms. Many Jews have been made to die because this legend was used to inflame Gentile passions.

A little more than two months ago, Jews the world over celebrated Yom Kippur, their day of atonement. On the evening of Yom Kippur, a little four year old girl disappeared from her home in Massena, New York. Her parents reported her disappearance to the police.

Someone recalled the legend about human sacrifice in Jewish ceremonies of old. A State officer summoned a Jewish Rabbi to police headquarters, and by agreement with the Mayor of the town questioned him: "IS TOMORROW A BIG HOLIDAY. A FAST DAY? CAN YOU GIVE ANY INFORMATION AS TO WHETHER YOUR PEOPLE IN THE OLD COUNTRY OFFER HUMAN SACRIFICES?"

The Rabbi denied that Jews had ever murdered children. He said that nowadays the blood of animals is not even used. A crowd of inflamed people gathered around the jail. It dispersed angrily when it was learned that the four year old girl had been found walking in a nearby forest.

But the incident did not end here. Rabbi Stephen S. Wise heard of it and issued a complaint to New York State officials. Then Louis Marshall, president of the American Jewish Committee, who has been called "the most distinguished Jew in America," sent a long message to the Mayor of Massena, a part of which is as follows:

"To me it seems inexpressibly horrible that this vile slander, which has been demonstrated over and over again to have no foundation in fact, should be resurrected in this State of ours by public officers, upon whom rests the duty of protecting every member of the community against acts of bigotry and fanaticism. . . .

"What has occurred does not merely affect the Jews of Massena, whose very lives were placed in jeopardy, but the entire Jewish population of this country and of the world. . . . I deem it my duty to demand of you an immediate and public written apology to the Jewish people for the terrible wrong which you have inflicted upon them.

"This apology must be couched in such terms as will meet with my approval, so that the world may know that the remorse which you have expressed is genuine. As further evidence, you should also resign from the office which you now hold."

The Mayor offered a courteous apology, and said: "I am confirmed in my conviction that I have committed a serious error of judgment. . . ."

He did not resign from office.

THE HOLY LAND AND ARCHEOLOGY

(Continued from page 4.)

reproach of centuries was rolled away and the home of the enemy became "the city of David," a beautiful prefiguration of that glorious day when the greater Son of David shall return to be recognized as King in Jerusalem.

Some erudite gentlemen, claiming to be better informed than simple folks who believe the Bible, have written lengthy dissertations to the effect that the Biblical accounts of David's adventures are like fairy stories, being the results of a kind of hero worship centered in David. Hard facts, or rather the hard stones of the Jebusite wall will remain for many a day as a silent witness to the authenticity and inspiration of the Scriptures. Such deniers of the Word would do well to be more humble lest the taunt hurled by the Jebusites at David—"Ye lame and blind"—come to rest appropriately upon those whose destructive criticism of the Bible is exposed as nonsense by the spade of the excavator.

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FLASHES FROM THE LAST MEETING OF THE BRITISH ASSOCIATION FOR THE ADVANCEMENT OF SCIENCE

By, D. J. Roberts

Some of the addresses at the recent meeting of the British Association for the Advancement of Science at Glasgow were in marked contrast to what we have been accustomed to hear at meetings of that body. The change for the better is so great that it is worthy of attention and even of commendation.

In his opening address, the new president, Sir W. H. Bragg, director of the Davy-Faraday research laboratory of the London University, said that, while some spoke as though students of modern science would destroy reverence and faith, he did not know how that could be said of the student who stands daily in the presence of what seems to him to be the Infinite. He said, "Science is not setting forth to destroy the soul, but to keep body and soul together."

So different was this to the materialism that saturated the presidential address at the previous annual meeting, by Sir Arthur Keith, that it was remarked in the press dispatches that President Bragg took a view opposite to that of the retiring president who last year at Leeds, emphasized the finity of human effort.

But an address by Prof. J. Bronte Gatenby, of Trinity College, Dublin, referred to the beginning of life in a still more different manner from what was quoted to us not long ago as scientific truth.

A former popular scientific writer, Dr. Andrew Wilson of Edinburgh, said that "The lower animal or plant life makes its appearance as a body apparently of extremely simple structure and appearance. By the aid of a microscope we can look through the speck of protoplasm which seems hardly to warrant the term animalcule bestowed upon it."

In his article on Biology in the Ninth Edition of the Encyclopaedia Britannica, Prof. Huxley said, "For the whole living world it results that the morphological unit — the primary and fundamental form of life — is merely an individual mass of protoplasm in which no further structure is discernible."

In his Leeds address President Keith said, only one year since, that, "We are justified in the hope that man will be able in due time not only to write his own history, but to explain how and why the events took the course they did. When we have discovered the machinery of development and growth, we shall also know the machinery of evolution, for they are the same. We are now obtaining glimpses of the living workshop of nature." He seemed to expect a full view in the near future, for he went on to say "When this is done we shall be in a better position to discuss the cause of variation and the machinery of evolution."

This year at Glasgow, Professor Gatenby told the assembled scientists, "Though the dream of laboratory-made life is at least as old as the Middle Ages, and has been revived in various forms since the development of modern chemistry has revolutionized physiology, it must still remain a dream, and even become a more remote dream than ever, because scientists are realizing the vast complexity of even the simplest cell. Not only is the protoplasm within the cell highly complex in its chemical makeup, but to the practiced eye of the biologist it shows a highly developed structure where the tyro looking through the microscope will see only a bit of uniform mucilaginous substance."

Prof. Gatenby then announced the discovery of small specialized bits of substance within the cell, called organellae, composed of lipoids, which are bodies closely related

to the fats, the existence of which had been hitherto unsuspected. He then added, "Only a person ignorant of cell structure now endeavors to apply a mechanistic philosophy."

In the article in the Britannica, Prof. Huxley said, "If the hypothesis of evolution is true, living matter must have come from not-living matter."

How often have we been told that scientists were able, or almost ready, to demonstrate by laboratory experiments that this was possible. Repeated failure has not discouraged them. How often has it seemed to some enthusiasts, as it apparently had to Prof. Keith, that only just beyond the little rise ahead the object of their search would be found, but only to learn that the secret was undiscoverable. Ex-president Keith and his fellow visionaries are now told by an authority whom they must respect, that the creation of life by chemical or any other natural process, is an idle dream and its attainment more remote than ever.

Some remarks in another address toward the close of the Association's proceedings almost seem to have come from the spirit which inspired the "Bridgewater Treatises." Dressed in his academic robes and holding the Bible in his hands, Sir Oliver Lodge said, "Problems do not get easier as the world grows older. The extraordinary multiplicity of plants and animals is astounding. What an imagination the Creator must have had! Our growth of knowledge of the planetary system shows that everything is governed by one system of law. Order permeates all space, which leads us to postulate the existence of some great Being who controls all."

These impressive words of the venerable scientist give a suitable finish to this notice of a memorable meeting of a great association.



TABOR COLLEGE

During the National Convention of "The Defenders of the Christian Faith," November 13-18, two meetings will be kept going at the same time. The First Methodist Church of McPherson, Kansas, will be used for morning and afternoon meetings in that city, and the City Auditorium, seating 2,000 will be used for night meetings. Tabor College Auditorium, Hillsboro, Kansas, will be used each night. Speakers will alternate. Audiences numbering at least 5,000 a day are expected. Tabor College is a Mennonite School, true and loyal to evangelical Christianity.

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SETTING THE STAGE FOR THE ANTICHRIST

By, Keith L. Brooks

"Let no man deceive you by any means; for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition" (2 Thess. 2: 2).

What we have on hand in Christendom today certainly fits the above description as nothing ever seen during the church age. It pictures a widespread giving up of the truth.

It is not simply "a falling away" for the original emphasizes it as "THE falling away," because it will be the greatest of all; that one to which all others will converge.

Much depends upon the identification of this falling away. The unbelief of Atheists is not apostasy. It is the widespread and open challenge of the truth on the part of the church itself. There cannot be rebellion where there has not first been allegiance.

We believe that the modern pulpit apostasy puts every other apostasy in the shade. Many ministers rush into print to announce their disbelief in a personal God, in the deity of Christ, and in the atonement. Church advertisements in our city papers brazenly announce that certain preachers have no sympathy with so-called fundamental truths.

We are face to face with a deliberate, well-organized, aggressive movement for promoting Evolution that seeks to influence children as well as adults. It seeks to control all schools from the primary up. The edifice of faith is being slyly transferred to foundations laid by men.

It may not be the final apostasy of which the passage speaks, but surely from such a condition as now exists in Christendom, it would be but a step to enthroning the Man of sin, the Antichrist. With the God of the Bible bowed out of the universe and with the up-to-the-minute discovery that "the spirit of God is identical with the spirit of man" and that "man is the only God there is"—even the very intellectual would find it easy to bow down to the One who shall declare himself as God.

The spirit of twentieth century intellectualism manifests itself with distinctness, leaving nothing to be desired, in a Harvard class poem published a few years ago. It is Satan's creed of the deity of man stated with startling clearness:

"O Holy Spirit — O heart of man
Will you not listen, turn and bow
To that clear voice since time began,
Loud in your ears and louder now!
Mankind is the Christ, retired —
Recrowned, recrucified.
No Son for a gift, God gave us,
Mankind alone must save us.

"A world grown pitiless and grim.
A world of men, had you but known
Your brother is your Christ, through him —
Him you must be saved and him alone
Love for his sorrows — love
Alone can lift you above
The pain of your misgiving,
The doom and the horror of living.

"Within ourselves we must find the light
And in ourselves our gods to be,
Not throned beyond the stars of night;
Here in America we must see
The love of man for man,
The new world republican —
A heaven, not superhuman,
Reborn in man and woman."

"Nevertheless when the Son of Man Cometh shall He find faith on the earth?" (Luke 18:8.) Our Lord's question surely implies that true faith in Him will be anything but the rule of the day when He appears. As we see man after man slipping, we cannot but pray, "Lord, come quickly."

The spirit of Antichrist is abroad in the
(Turn to page 21.)

**"For if the trumpet give an uncertain sound,
who shall prepare himself to the battle?"**

1. Cor. 14:8



The above question was of immense importance in the day the apostle Paul first raised it; and it is equally so today.

THE GOSPILOF THE KINGDOM

with

An Examination of Modern Dispensationalism

By PHILIP MAURO

It is very evident to all that at the present time the air is charged with various discordant sounds of dubious and conflicting signification. Mr. Philip Mauro, well known Bible teacher and member of the bar of the United States Supreme Court, has, during the past few years, made a careful study of these divers and strange sounds; and in this, his latest book, he reveals in a most impressive manner the source from which they come.

CAN YOU ANSWER THESE QUESTIONS?

1. Did Christ come to raise up again, and to make permanent, the "middle wall of partition" between Jew and Gentile or to take it away entirely and forever?
2. Did He come to restore the "shadows" of the old covenant, or to abolish them?
3. Do we find in the Word of God a clear definition of what is known as "Dispensational Teaching?"
4. Do the Scriptures reveal and distinguish seven "dispensations," commonly designated in current teachings as follows:
 - a. Innocence b. Conscience c. Human Government d. Promise e. Law f. Grace g. The Millennium?
5. Did Christ come to reinstate the bonds-woman and her son in the family of Abraham and to make the son of the bondswoman to be heir with the son of the free woman?
6. Was it any part of the work of Christ—
 - a. To revive and reconstitute the Jewish nation?
 - b. To re-establish that people in the land that was once theirs?
 - c. To revive their system of worship, etc?
7. When the times of the Gentiles are ended, what then?
 - a. Will the "day of the Lord" then come?
8. Will Christ appear suddenly, as a thief in the night; as the lightning that lighteth from one part to another under heaven?
 - a. Will the door of salvation then be shut?
9. Will the dead be raised and the righteous separated from the wicked?

The above are some of the many questions pressing for settlement at the present discussed in this remarkable book. Every Christian and Bible student should possess a copy and study it carefully.

Clear and Scriptural answers to these go a long way towards making you "a good soldier of Jesus Christ," thoroughly equipped and able "to give an answer to every man that asketh you a reason of the hope that is in you. (1 Peter 3:15; 2 Tim. 2:3.)

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The Challenge of the Churches

By, Rev. Oswald J. Smith
(Toronto, Ontario)

In my journeys through Europe and more recently across Canada and the United States but especially in my own Dominion, I have been burdened regarding the religious situation and outlook as never before. And I have been asking myself if the present Fundamentalist and Modernist Controversy, the articles that are so constantly appearing in various magazines against the unscriptural positions and fanatical excesses of certain sects, and the age-long discussions over various doctrinal questions, etc.,—whether all this is helping or hindering the cause of Christ.

General Booth wrote "In Darkest England." God has been impressing upon my heart that terrible statement: "Behold, . . . darkness shall cover the earth, and gross darkness the people." (Isa. 60:2.) And this I see clearly is a true picture, not only of the foreign field, but of my own beloved Dominion as well. I have traveled extensively and observed closely. I have attended numerous services and have talked to people everywhere, so I think I am in a position to speak. It is my firm conviction that Canada and the United States are both in almost total darkness so far as God's salvation is concerned. It is like looking for a needle in a haystack to find a pulpit

in our great denominations where the gospel is preached, the New Birth emphasized, Salvation made plain, and an invitation given to step out for Christ. Altar services and inquiry rooms are seldom in evidence. Search and see. Services are becoming more and more formalistic and sermons ineffective. In most churches the ministers preach as though everyone in the audience was saved and bound for Heaven. Oh, heathen Canada!

Now it is plain to any born-again man or woman that by far the vast majority even of those who are church-members have never been regenerated. That fact is self-evident. And yet, sad to relate, they really think they are all right. If it were even suggested that they are not Christians they would get angry immediately and proclaim themselves as good as the next, etc. They are blind and they don't know it. And worst of all, they seldom, if ever, hear a salvation message.

Now if there is any doubt, go and inquire. Take a score of average church members in a hundred churches, and ask them when they were saved, or if they now know that they are children of God. Ask them to tell in what they are trusting for salvation, by what means they expect to reach Heaven. Their answers will tell the story; for it will be discovered that many of them are in utter darkness, that they know not God.

And so I have been wondering, in view of the fact that we are living in a heathen land in spite of our multiplied churches,—I have been wondering if we ought not to give ourselves to the one great task of preaching the Gospel, opening blind eyes, making plain and clear God's plan of salvation, and thus saving as many as possible before He comes.

"They that turn many to righteousness (shall shine) as the stars forever and ever."

The despised sects may be fanatical and extreme, their doctrine may be unscriptural; modernism is unquestionably a deadly foe; but have we time to fight? Is there not a wasting of our energies in controversy? Does not criticism of others rob us of the burden for souls? I don't know. I am merely asking the question. Everywhere in religious circles it is war, war, war.

Most fanatics so-called have really been saved. They do love Jesus. Ask them and see. They may be very unscriptural and fearfully unbalanced, but the fact remains that most of them have been born-again, and they are happy in Him. Whereas many cold, conservative, church-members, so proper in their worship, so reverent in their attitude, are dead and don't know it. Many of them have hungry hearts, but they have been brought up in their church and they are so prejudiced that they will not attend an evangelistic service elsewhere, and so they just freeze up and die. God have pity on them! What chance have they?

And so I wonder if we are wasting our time and if we would not do better to make Him known to the countless thousands whose names are on church-rolls, but not in the Lamb's Book of Life. Who will reach them if we don't? The out and out sinner is approachable. Non-church goers can be enticed to attend special meetings; but how are we going to preach the Gospel to the members of our Protestant churches?

I have just now spent a week in meetings with a man who was once a sinner in the usual sense of the term. It would seem that every Christian and especially every

(Turn to page 21.)

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WHAT MAKES PRAYER EFFECTIVE

(Continued from page 10.)

to; I cannot pray like others; I cannot pray as I ought to," the Holy Spirit will say: "Leave that to Me, I will help your infirmities; I will pray in you and for you; I will make up for all your lack with My supply; I will make your prayers harmonious, and fitting, and in accordance with the will of God. Give Me only your time and your heart's true devotion." OH, WHAT A MIGHTY HELPER IN PRAYER IS THE HOLY SPIRIT! AND OH, HOW EFFECTIVE OUR PRAYERS BECOME WHEN HE INDITES THEM! Beloved, let us pray always in the Spirit.

4. IT IS THE LOVE OF GOD HIMSELF FOR THE BELIEVER.

Christ Himself has told us that there is one kind of intercession that He needed not to make for us. "At that day ye shall ask in My name: and I say not unto you, that I will pray the Father for you: for the Father Himself loveth you, because ye have loved Me, and have believed that I came out from God" John 16:26-27.

Now this is not a declaration that our Lord will not pray the Father for us at all,—for we have already seen that "He ever lives to make intercession for us"—HE IS RATHER CALLING OUR ATTENTION TO THE FACT THAT HIS PRAYERS ARE NOT EVEN REQUIRED TO OBTAIN THE FATHER'S LOVE FOR US. THE FATHER HIMSELF LOVETH US, BECAUSE WE HAVE LOVED THE LORD JESUS CHRIST, AND HAVE BELIEVED THAT HE CAME FROM GOD. Does a mother need to be interceded to love her own child? No, indeed; nor does God need to be thus interceded in our behalf. He loves us for Christ's sake; and the use of Christ's Name by the believer is equivalent to His own advocacy.

LUTHER wonderfully expresses it in his explanation of what it means when we pray "Our Father, Who art in heaven." He says this means that "God would hereby affectionately encourage us to believe that He is truly our Father, and that we are His children indeed, so that we may call upon Him with all cheerfulness and confidence, even as beloved children entreat their affectionate parent." BLESS GOD. IT IS EVEN SO; HIS OWN LOVE FOR US MAKES OUR PRAYERS EFFECTIVE.

These four elements of power, then, make our prayers effective, and enable us to prevail with God in intercessions:

1. THE USE OF THE NAME OF JESUS, that Name above all names in heaven, upon earth, and under the earth.

2. THE PERSONAL INTERCESSIONS OF CHRIST, as He constantly mingles His own petitions and intercessions with ours before the throne of God.

3. THE INSPIRATION OF THE HOLY SPIRIT, with His bountiful supply of our every lack and need.

4. The FATHER'S OWN LOVE FOR US, so that we may ask with perfect confidence and full assurance of heart.

THE CHALLENGE OF THE CHURCHES

(Continued from page 20.)

minister would rejoice in his conversion. But not so. He was saved and today he is preaching the Gospel, but instead of welcoming him into the fold and appreciating his gifts, the doors of the churches, United, Presbyterian, Baptist and Anglican, are shut in his face. A generation ago any Pastor almost would have had him preach and thanked God for his help in soul-winning work, but today he is not wanted. His message on salvation is objectionable and he is opposed. What a change!

Somehow I feel that God will hold us accountable. There are church-members who have a right to hear the Gospel in spite of their faithless shepherds. Perhaps it can be done by literature. I don't know. It is

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hard to get the blind to read. Thank God, some are responding, but vast multitudes are still untouched. How, then, shall we evangelize the civilized heathen? God, give us a plan and enable us to do, what should be done, for Thy name's sake. Amen.

SETTING THE STAGE FOR THE ANTICHRIST

(Continued from page 18.)

world. The apostasy is on. The prevalent, materialistic, naturalism now rampant in religious and educational circles will culminate and head up in the most terrible and diabolical character the world has ever known—the Man of Sin.

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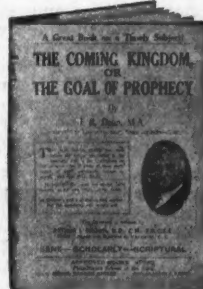
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Congressman Ayers

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WHAT IS "FREEDOM OF TEACHING?"

(Continued from page 1.)

the great American family. It is not morally wrong for a Catholic to want his boy taught the Catechism; it is not wicked for the fundamentalist to want the entire Bible taught to his. But in a democratic state, like ours, we have agreed to drop these subjects wherein we differ, and have arranged to have only purely secular and noncontroversial subjects taught in the tax-supported schools. And if any one is determined to have these matters taught to his children, he can hire a private teacher to do it.

But now we have just awakened to the fact that the believers in man's animal origin have quietly worked themselves into the places of power and influence, and are actively engaged in teaching our boys and girls their special beliefs along this line; and because we have caught them at it, and are asking them to stop, they are extremely indignant and talk in a very superior way about the sacred right of teaching anything.

No, indeed! Thousands of red-blooded Americans are saying, "Why should we be taxed to have our children taught something that we believe is not only another of the blunders of so-called science, but a hideous doctrine, contrary to our Bible?"

Such people claim, with much show of logic, that this doctrine of evolution is in reality an antichristian form of what might well be called a religion. That it has all the characteristic features of a religion is indicated by its tendency to arouse all the most profound feelings and emotions of the human heart, — and this on both sides of the controversy. The very vehemence of the opponents of these anti-evolution laws proves to any candid man that this is certainly a subject which the public schools should very carefully let alone. From the intense feelings aroused on both sides, one is reminded of the times, all down the centuries, when such matters were settled only by rivers of blood; and it was for the purpose of avoiding just such deplorable things that the American national fathers decided to keep the discussion of all such things out of the realm of the civil power, making such ideas purely private affairs. Certainly, it must be confessed that the theory of man's animal origin is running strictly true to form as an almost fanatical form of antichristianity; and the experience of all the long centuries admonishes us to keep such a thing out of our public school system.

"Freedom of teaching?" Yes; but only within the limits of that great charter of civil and religious liberty, the United States Constitution.

From some things that I observe over here in England, there are a few, at least, outside the shadow of the Stars and Stripes, who can see these matters in a similar light. Soon after the Tennessee Trial, there appeared in an issue of *Nature*, which is probably the very foremost scientific journal in the entire world, a large and impressive Supplement devoted to this problem, under the general title: "Evolution and Intellectual Freedom." This title clearly indicates the bias of the editor; but the Supplement is really a symposium, made up chiefly of short declarations on this subject of the Tennessee "trial" by more than thirty leading scientists and educators here in Great Britain. And although the majority of them replied according to the tone the editor expected of them, a few have had the individuality to "speak right out in meetin'" and tell some plain and long-neglected truths.

I can quote from only two or three. Sir Ray Lankester, K. C. B., F. R. S., formerly Director of the National History Departments of the British Museum, and a man who could never be suspected of opposing the evolution doctrine, says:

"The whole affair is being worked by journalistic enterprise in the States on a misleading basis. There is no 'trial' of the advertised teacher. He is no martyr. He

is simply a case of the very ordinary failure of an employee who will not carry out the terms of his engagement, and is dismissed accordingly. He is under no compulsion. He can teach according to contract, or he can go elsewhere. He prefers to go."

These are very candid words on the part of this venerable man, nearly eighty years of age, and easily classed as one of the greatest zoologists of the world.

We Agree With Bather

But F. A. Bather, D. Sc., F. R. S., Keeper of the Department of Geology, British Museum (Natural History), says something about the advisability of teaching facts instead of theories; and I may say in passing that neither the law of Tennessee nor of any of the other states that have gone on record against the teaching of evolution has ever intended to stop the teaching of any of the real objective facts of biology or of any other natural science. But this is what Dr. Bather says:

"Evolution is a theory of creation. There are other theories, and some of them, held by thousands of well-meaning people, may not be taught in the state schools of certain countries. Perhaps it is just as well not to teach any theories. A teacher who is not himself an investigator is liable to be too dogmatic and to bring forward a theory as a ready-made explanation of matters which he is really (like the rest of us) unable to explain. The right of free thought and free speech is one thing; the guidance of the young is another. . . .

The Liberty of the Taught

"Are not Americans a little too ready to substitute theory for fact in their educational courses? Perhaps this attack is the inevitable reaction, and it may prove not unwholesome. It would do us all good to drop 'that blessed word evolution' for fifty years."

And even at this distance of many thousand miles, I can almost hear my good fundamentalist friends in America saying, "Amen!"

Prof. Sydney J. Hickson, D. Sc., F. R. S., Professor of Zoology, University of Manchester, dwells on the liberty of the taught, in contrast to the much-overworked liberty of teaching:

"In the correspondence which has been published about the Tennessee state law on the teaching of evolution, a great deal has been written about the importance of the liberty of the teacher. With all that, we must cordially agree. But let us also plead for the liberty of the taught. Let us insist that in a free country the young men and women should be trained to think, encouraged to discuss, and free to form an opinion. The dogmatic teacher produces dogmatic pupils, and a state that insists upon dogmatic teaching produces a race of citizens deprived of that liberty of thought which is essential for its progressive development."

This remark about dogmatic teaching may have been evoked under the mistaken impression that the state law was insisting on the teacher's teaching some anti-evolution view of man's origin; whereas the true American plan would be to avoid both sides in all tax-supported schools. At any rate, what Professor Hickson has said in the sentences quoted above is good sense and good, sound pedagogy; and these truths are to be commended to the much smaller fry of science teacher in the United States who are whining about having their freedom curtailed because, forsooth, they can not teach the children something that the parents object to, without the imminent risk of losing — not their head, but — their jobs.

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Chicago, Ill.

A BLACK PROPHET (Continued from page 6.)

and conducted us to the Church. It was not quite so well built as some of the other ones, but it had an overflow congregation. We were crowded back until we had very little room. The message was given and as we retired everyone wanted to shake hands with us. Refreshments of fresh coconut water were served to us in one of the cottages near by. One man was not pleased because we did not pass through the entire length of the village so that our shadow might at least fall on their dwelling. They thought that it would bring blessing to their house. What fine, simple-hearted people, just emerging from cannibalism and dense heathen darkness, so ready to hear the message of light!

What about the other towns that have never been visited, that are still waiting without help? If we had visited three Churches a day for a month we would not have visited all the Churches. Catechists were brought in from the Cameruns, Gold Coast and Dahomey. Each catechist had from three to five Churches to catechize and get ready for baptism. What an opportunity! What a responsibility!

Four years ago another man was raised up in the Ivory Coast to preach the Gospel. This man, Samson Oppom, was converted while in jail. He was so ignorant that he could not answer the simple catechism questions when he applied for baptism after his release from jail. He went to work on a cocoa plantation, but God called him to go and preach to the Ashanti people in the Gold Coast. The message came to him to go outside the town and wait for the messenger. He did as he was told. He waited three days and the messenger came. He was told to go and preach to the Ashanti people. He started on his way and while riding on a donkey he became blind and saw a vision of the Ashanti people sitting around a sea of blood wailing, "If we had known that all the murders committed were wrong, we would not have committed them." They were being made to drink of the lake of blood in his vision.

The Ashanti people had been a powerful kingdom for more than four-hundred years, before they were conquered by the British Government. Ashanti means "under the Grove." They were strong fetish worshippers. They were noted for their cruelty and wickedness. It is said that in the days of their strength they had killed as high as 10,000 slaves a year in their cannibal sacrifices. Their land was saturated with blood of the victims slain. These victims came from the surrounding tribes that were too weak to fight successfully against them. It was at the appeal of the Fanti people that great Britain sent a force of soldiers against them. The Ashanti people found in the crucial hour that their ammunition was insufficient and although they fought bravely they were either taken prisoners or slain.

It was to this tribe Samson Oppom was sent as a preacher of the Gospel. He made a cross and began preaching to the people in the villages. While they had been conquered, their dark deeds went on in secret if not openly. As he began to preach it is said that the cross would glow with light, and this untrained preacher would quote Scripture, giving chapter and verse! "In times past God winked at your ignorance, but now commandeth men everywhere to repent." Scriptures applicable were given on every occasion. Crimes were exposed that had been done in secret while the relatives wailed in sorrow, the guilty ones writhed in agony of fear on the ground. Whole towns were swept by this terrific preacher. Calls came for him everywhere. Fetishes were burned and the people began to turn to God. It is said by good authorities that from 20,000 to 25,000 have turned from their fetish-worship in the last four years. Whether one believes the genuineness of the man's vision or not, he must believe in the

results. An unheard of thing happened. The Methodist Church in that section has added to her Church in the last few years 4,000 to 5,000 souls. The Wesleyan Mission has likewise added to her roll. As far as any one can see or find out this strange prophet is living a clean life and is devoted to his work.

The missionary in charge of the work at Commassi tried to get this man to go out to another section. Samson Oppom said that he had no power unless he went at the bidding of the Spirit. He finally went at the request of the worker, but he had no success—they laughed him to scorn. We are so slow to learn as a people that God can and will use the things that are not to bring to nought the things that are. These simple men believe God when He speaks to them.

My heart aches for Africa. I earnestly trust that readers of this magazine will take upon themselves a burden of prayer for these poor benighted people of the Dark Continent, and for those of us who work as missionaries among them.

King of Italy Ready to Quit

The following statement was circulated by the United Press, September 28th:

The newspaper *Observateur* says today that King Victor Emmanuel will abdicate as soon as the Italian chamber of deputies adopts the newly-projected law making the grand fascist council a part of the official government.

The paper says that the present king will sign the new law and dispose of parliament and that a new king will summon a new parliament and take oath to observe the new constitution.

The new king, says the paper, will not be Prince Humbert, the present heir apparent, but will be the Duke of Apulia, the Duke of Aosta's son, who recently was married to the Duchess De Guise.

Dispatches from points outside of Italy at various times have suggested the possibility that King Victor Emmanuel, dissatisfied with some of the policies pursued by fascism, might abdicate. No confirmation of this possibility, however, has ever come from Rome.

Last March an "Italian Frontier" dispatch to the *Socialist Herald* in London said that the king was so strongly in doubt concerning the newly-adopted fascist electoral law that he might either refuse to confirm the law or, fearing a trial of strength with Premier Mussolini, might abdicate in favor of some more complaisant member of the royal family.

A dispatch in April published by the same paper and attributed to the same source, said that this crisis had been settled, the measure having been modified somewhat to meet the objections of the king who felt that it was unconstitutional.

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DRINKS

Some time ago the press reported Clarence Darrow, agnostic criminal lawyer, as saying that he did not think Hoover was sincere in his defense of the 18th Amendment because they had had drinks together.

Senator Bruce, wet Democrat, from Maryland, quoted the report in a recent speech against Hoover. Bruce claimed that the Republican nominee "showed hypocrisy on the prohibition question because he had been known to drink intoxicating liquors."

Hoover's secretary said, "As a matter of fact, Mr. Hoover has not taken a single drink of intoxicating liquor since he became a constitutional executive officer of the United States." The secretary declared that Hoover had never met Darrow in his life and "consequently he could hardly have taken a drink with him."

Then Darrow came out with a statement to the effect that he had been misquoted in the press and denied ever saying that he and Hoover drank together.

Senator Curtis was interrupted by a heckler while speaking to a gathering of farmers in Spencer, Iowa. The argument became heated and Curtis told the heckler that he was "too dumb to understand." The press quoted Curtis as uttering an oath as a prefix to the word "dumb." The report went over the nation and many a good person deplored the nominee's use of profanity. Authentic reports disclosed later that he had been misquoted and that no such oath fell from his lips, but the correction was not circulated in the daily press.

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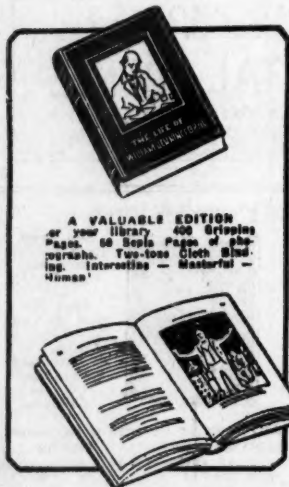
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